

# DATA PACKET

## for 2015-16 planning

Evaluation & Assessment  
Office of Institutional Research

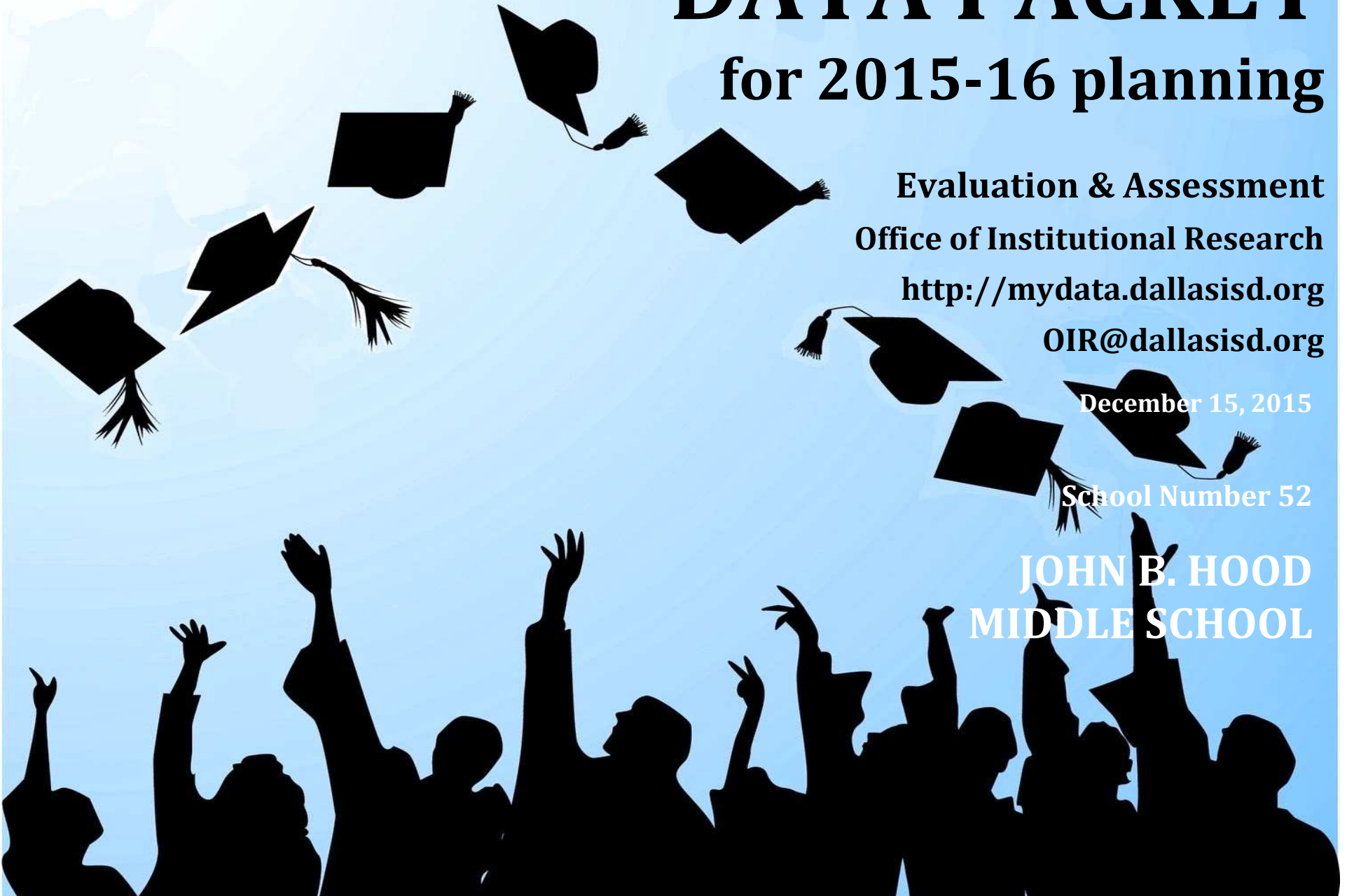
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December 15, 2015

School Number 52

**JOHN B. HOOD  
MIDDLE SCHOOL**



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## **2014-15 SCHOOL SUMMARY**

- Student percentages are computed as the percentage of total student enrollment.
- Additional statistics are available in ENROLLMENT and TEACHER reports.
- Race/ethnic categories are based on the newest federal standards for ethnicity and race reporting, though some categories have been combined because of small group sizes. Students reporting their ethnicity as “Hispanic” are not counted in any race category.
- “Economically disadvantaged” students are those who qualify for free or reduced-price lunch through the federal government's program, come from a family with an annual income at or below the official poverty line, or are eligible for national or state programs that provide need-based financial assistance.
- Teacher demographics and assignments are from the district's Public Education Information Management System (PEIMS) submission to the TEA.

## **ENROLLMENT**

- Statistics are based on the school's enrollment at the end of the fifth six-weeks grading period.
- “Economically disadvantaged” students are those who qualify for free or reduced-price lunch through the federal government's program, come from a family with an annual income at or below the official poverty line, or are eligible for national or state programs that provide need-based financial assistance.
- “New” students were new to the district in 2014-15. They are counted as new if not enrolled in a district campus before the last day of the 2013-14 school year.
- The “retention rate” is the percentage of students in the same grade at the end of the fifth six-weeks grading period for both 2013-14 and 2014-15.

## **ATTENDANCE**

- Statistics are based on student attendance through the end of the sixth six-weeks grading period (the end of the school year).
- “Average daily membership” is the total number of school days students were SCHEDULED or ENROLLED divided by the number of school days in the year.
- The “average daily attendance” number (N) is the total number of school days students were IN ATTENDANCE divided by the number of school days in the year. The “average daily attendance” percentage (%) is the average attendance rate. For each student, the number of days attended is divided by the number of days enrolled. This rate is then averaged across students.
- The number (N) of “yearly transactions” is the total number of transfer and withdrawal transactions in the school year. The percentage (%) is the number of transactions divided by “average daily membership,” which gives (on average) the percentage of the membership associated with a transaction.
- “Continuously enrolled” students are enrolled and in attendance for a minimum number of instructional days in at least one course at the school between the beginning of the school year and the first day of the main STAAR testing period. The minimum number varies depending on the school year's calendar, but is typically around 130 days.
- The “stability rate” is the number of continuously enrolled students divided by “average daily membership.”

## **TEACHERS**

- Teacher demographics and assignments are from the district's Public Education Information Management System (PEIMS) submission to the TEA.
- Teacher absences counted towards the average DO NOT include vacation days (coded as VAC in personnel database).
- Retention rate for a school year is computed with numerator “# of teachers assigned to the school both that year and the year prior” and denominator “# of

teachers assigned to the school for the prior year.” That is, the retention rate is the percentage of the prior year's teachers who continued at the school.

### **STAAR, STAAR L, and STAAR A**

- Cells marked with an asterisk (\*) indicate five or fewer students were tested. Blank cells indicate no students were tested.
- Student group assignments are from the district's Public Education Information Management System (PEIMS) submission to the TEA.
- STAAR statistics are based on results from standard STAAR only. STAAR L and STAAR A statistics are computed separately, following TEA reporting practice.
- “Percentage Satisfactory” is the percentage of students achieving Level 2 (Satisfactory) or Level 3 (Advanced).
- Statistics by reporting category are averages for all students (across student groups and genders).
- An “average percentage correct” is computed as follows: for each student, divide the number of items correctly answered by the total number of items in the test section, then average the resulting percentages across all students. For short answers on EOC English tests, an “average rating” is presented; STAAR EOC short answers are rated on a scale of 0 to 3. For written compositions on writing tests, “average score points” is presented. Additional details provided in report footnotes.
- Reading statistics for SSI grades 5 and 8 are based on scores cumulative through the second administration.

### **TELPAS**

- Students are counted as having tested if any one of the four domains is rated. Because a TELPAS composite rating is not assigned to a student unless all four domains are rated, the number of TELPAS composite ratings may be smaller than the number tested.
- If a student's composite rating did not increase at least one level from 2014 to 2015, the TEA did not report the 2014 composite rating.
- If a student is rated as advanced high in 2015, the TEA does not differentiate between the advanced and advanced high levels from 2014.

### **ACP**

- Cells marked with an asterisk (\*) indicate five or fewer students were tested. Blank cells indicate no students were tested.
- The ACPs are semester exams administered in grades K-12. Not all courses have ACPs. In MIDDLE and HIGH school, ACP results account for a portion of students' final semester grades (10% and 15% respectively). “Average course mark (no ACP)” is computed from semester grades before factoring in ACP scores. In ELEMENTARY school, ACP results account for 5% of students' semester grades for core courses; course-grade statistics are not reported in data packets for elementary grades.
- Raw scores on the ACPs (percentage of items correct) are scaled each year to maintain similar annual passing rates for the district.
- A scale score of at least 70 percent is required to pass an ACP. A course mark of at least 70 percent is required to pass a course.
- Statistics are computed separately for Semester 1 and Semester 2 tests; time of administration during the school year is not relevant. Results from tests written for different school years are not combined.

**STUDENT ENROLLMENT**

| Grade | Enrollment |
|-------|------------|
| 6     | 354        |
| 7     | 362        |
| 8     | 310        |
| ALL   | 1,026      |

**STUDENT AND TEACHER RACE/ETHNICITY**

| Ethnicity/Race                  | Students |         | Teachers |         |
|---------------------------------|----------|---------|----------|---------|
|                                 | Number   | Percent | Number   | Percent |
| Black/African American          | 162      | 15.8    | 42       | 65.6    |
| American Indian/Alaska Native   | 2        | 0.2     | *        | *       |
| Asian/Hawaiian/Pacific Islander | 1        | 0.1     | *        | *       |
| Hispanic                        | 852      | 83.0    | 4        | 6.3     |
| White                           | 8        | 0.8     | 17       | 26.6    |
| Multiple                        | 1        | 0.1     | 1        | 1.6     |
| Other* (teachers only)          | —        | —       | 0        | 0.0     |
| Not reported (students only)    | 0        | 0.0     | —        | —       |

\*For teachers, "Other" category includes American Indian/Alaska Native and Asian/Hawaiian/Pacific Islander.

**SELECT STUDENT GROUP ENROLLMENT**

| Group                            | Number | Percent |
|----------------------------------|--------|---------|
| At-Risk                          | 860    | 83.8    |
| Economically disadvantaged       | 993    | 96.8    |
| Limited English proficient (LEP) | 561    | 54.7    |
| Special education                | 103    | 10.0    |
| Talented and Gifted (TAG)        | 101    | 9.8     |

| Grade | Year | Enrollment | African American |      | American Indian |     | Asian |     | Hispanic |      | White |     | Multiple category |     |
|-------|------|------------|------------------|------|-----------------|-----|-------|-----|----------|------|-------|-----|-------------------|-----|
|       |      |            | N                | %    | N               | %   | N     | %   | N        | %    | N     | %   | N                 | %   |
| 6     | 2013 | 331        | 57               | 17.2 | 1               | 0.3 | 0     | 0.0 | 270      | 81.6 | 3     | 0.9 | 0                 | 0.0 |
|       | 2014 | 335        | 47               | 14.0 | 0               | 0.0 | 0     | 0.0 | 284      | 84.8 | 4     | 1.2 | 0                 | 0.0 |
|       | 2015 | 354        | 56               | 15.8 | 0               | 0.0 | 1     | 0.3 | 292      | 82.5 | 4     | 1.1 | 1                 | 0.3 |
| 7     | 2013 | 296        | 42               | 14.2 | 0               | 0.0 | 0     | 0.0 | 251      | 84.8 | 2     | 0.7 | 1                 | 0.3 |
|       | 2014 | 332        | 57               | 17.2 | 1               | 0.3 | 0     | 0.0 | 273      | 82.2 | 1     | 0.3 | 0                 | 0.0 |
|       | 2015 | 362        | 53               | 14.6 | 1               | 0.3 | 0     | 0.0 | 304      | 84.0 | 4     | 1.1 | 0                 | 0.0 |
| 8     | 2013 | 292        | 52               | 17.8 | 0               | 0.0 | 0     | 0.0 | 235      | 80.5 | 3     | 1.0 | 0                 | 0.0 |
|       | 2014 | 306        | 53               | 17.3 | 0               | 0.0 | 0     | 0.0 | 250      | 81.7 | 3     | 1.0 | 0                 | 0.0 |
|       | 2015 | 310        | 53               | 17.1 | 1               | 0.3 | 0     | 0.0 | 256      | 82.6 | 0     | 0.0 | 0                 | 0.0 |
| 6-8   | 2013 | 919        | 151              | 16.4 | 1               | 0.1 | 0     | 0.0 | 756      | 82.3 | 8     | 0.9 | 1                 | 0.1 |
|       | 2014 | 973        | 157              | 16.1 | 1               | 0.1 | 0     | 0.0 | 807      | 82.9 | 8     | 0.8 | 0                 | 0.0 |
|       | 2015 | 1,026      | 162              | 15.8 | 2               | 0.2 | 1     | 0.1 | 852      | 83.0 | 8     | 0.8 | 1                 | 0.1 |

| Grade | Year | Enrollment | Economically Disadvantaged |      | LEP |      | Special Education |      | At Risk |      | TAG |      | New (to District) |      | Gender |          | Retention Rate (%) |
|-------|------|------------|----------------------------|------|-----|------|-------------------|------|---------|------|-----|------|-------------------|------|--------|----------|--------------------|
|       |      |            | N                          | %    | N   | %    | N                 | %    | N       | %    | N   | %    | N                 | %    | % Male | % Female |                    |
| 6     | 2013 | 331        | 320                        | 96.7 | 169 | 51.1 | 35                | 10.6 | 225     | 68.0 | 38  | 11.5 | 22                | 6.6  | 51.1   | 48.9     | 0.3                |
|       | 2014 | 335        | 309                        | 92.2 | 193 | 57.6 | 35                | 10.4 | 278     | 83.0 | 32  | 9.6  | 25                | 7.5  | 51.0   | 49.0     | 3.0                |
|       | 2015 | 354        | 343                        | 96.9 | 224 | 63.3 | 43                | 12.1 | 320     | 90.4 | 30  | 8.5  | 20                | 5.6  | 54.2   | 45.8     | 4.5                |
| 7     | 2013 | 296        | 288                        | 97.3 | 174 | 58.8 | 24                | 8.1  | 219     | 74.0 | 29  | 9.8  | 15                | 5.1  | 55.1   | 44.9     | 3.4                |
|       | 2014 | 332        | 309                        | 93.1 | 141 | 42.5 | 36                | 10.8 | 230     | 69.3 | 34  | 10.2 | 22                | 6.6  | 51.8   | 48.2     | 1.2                |
|       | 2015 | 362        | 346                        | 95.6 | 208 | 57.5 | 35                | 9.7  | 305     | 84.3 | 30  | 8.3  | 40                | 11.0 | 51.4   | 48.6     | 2.5                |
| 8     | 2013 | 292        | 280                        | 95.9 | 100 | 34.2 | 45                | 15.4 | 182     | 62.3 | 29  | 9.9  | 12                | 4.1  | 53.1   | 46.9     | 2.1                |
|       | 2014 | 306        | 291                        | 95.1 | 139 | 45.4 | 24                | 7.8  | 227     | 74.2 | 28  | 9.2  | 21                | 6.9  | 56.2   | 43.8     | 0.7                |
|       | 2015 | 310        | 304                        | 98.1 | 129 | 41.6 | 25                | 8.1  | 235     | 75.8 | 41  | 13.2 | 20                | 6.5  | 51.3   | 48.7     | 1.3                |
| 6-8   | 2013 | 919        | 888                        | 96.6 | 443 | 48.2 | 104               | 11.3 | 626     | 68.1 | 96  | 10.4 | 49                | 5.3  | 53.0   | 47.0     | 1.8                |
|       | 2014 | 973        | 909                        | 93.4 | 473 | 48.6 | 95                | 9.8  | 735     | 75.5 | 94  | 9.7  | 68                | 7.0  | 52.9   | 47.1     | 1.6                |
|       | 2015 | 1,026      | 993                        | 96.8 | 561 | 54.7 | 103               | 10.0 | 860     | 83.8 | 101 | 9.8  | 80                | 7.8  | 52.3   | 47.7     | 2.8                |

| Grade | Year | Average Daily Membership |          | Average Daily Attendance |      |            |            | Yearly Transactions |      |            | Continuously Enrolled |          | Stability Rate |          |
|-------|------|--------------------------|----------|--------------------------|------|------------|------------|---------------------|------|------------|-----------------------|----------|----------------|----------|
|       |      | N                        | District | N                        | %    | District N | District % | N                   | %    | District % | N                     | District | %              | District |
| 6     | 2013 | 321                      | 11,425   | 311                      | 96.8 | 11,026     | 96.5       | 59                  | 18.4 | 21.2       | 290                   | 10,240   | 90.2           | 89.6     |
|       | 2014 | 334                      | 10,824   | 322                      | 96.2 | 10,429     | 96.4       | 44                  | 13.2 | 17.6       | 305                   | 9,598    | 91.2           | 88.7     |
|       | 2015 | 363                      | 10,896   | 348                      | 95.9 | 10,493     | 96.3       | 40                  | 11.0 | 19.6       | 328                   | 9,647    | 90.3           | 88.5     |
| 7     | 2013 | 295                      | 10,460   | 284                      | 96.2 | 10,035     | 95.9       | 59                  | 20.0 | 24.7       | 267                   | 9,275    | 90.5           | 88.7     |
|       | 2014 | 334                      | 11,172   | 319                      | 95.4 | 10,706     | 95.8       | 44                  | 13.2 | 19.0       | 293                   | 9,899    | 87.7           | 88.6     |
|       | 2015 | 354                      | 10,670   | 339                      | 95.7 | 10,206     | 95.6       | 71                  | 20.1 | 22.7       | 309                   | 9,349    | 87.3           | 87.6     |
| 8     | 2013 | 283                      | 9,854    | 272                      | 96.2 | 9,387      | 95.3       | 35                  | 12.4 | 17.8       | 256                   | 8,619    | 90.4           | 87.5     |
|       | 2014 | 304                      | 10,418   | 290                      | 95.5 | 9,939      | 95.4       | 12                  | 3.9  | 8.1        | 279                   | 9,146    | 91.8           | 87.8     |
|       | 2015 | 322                      | 10,940   | 307                      | 95.2 | 10,445     | 95.5       | 42                  | 13.0 | 14.2       | 283                   | 9,604    | 87.8           | 87.8     |
| 6-8   | 2013 | 900                      | 31,739   | 867                      | 96.4 | 30,448     | 95.9       | 153                 | 17.0 | 21.3       | 813                   | 28,134   | 90.4           | 88.6     |
|       | 2014 | 972                      | 32,415   | 931                      | 95.7 | 31,074     | 95.9       | 100                 | 10.3 | 15.0       | 877                   | 28,643   | 90.2           | 88.4     |
|       | 2015 | 1,039                    | 32,507   | 994                      | 95.6 | 31,144     | 95.8       | 153                 | 14.7 | 18.8       | 920                   | 28,600   | 88.5           | 88.0     |

\*Prior-year statistics were recomputed to reflect current attendance requirements.



**Teachers: 64**

**DISTRIBUTIONS**

| Ethnicity/Race   | Number | Percentage |
|------------------|--------|------------|
| African American | 42     | 65.6       |
| Hispanic         | 4      | 6.3        |
| White            | 17     | 26.6       |
| Multiple         | 1      | 1.6        |
| Other            | 0      | 0.0        |

| Gender | Number | Percentage |
|--------|--------|------------|
| Female | 48     | 75.0       |
| Male   | 16     | 25.0       |

**ATTENDANCE / RETENTION**

|                | Average Absences | Retention Rate |
|----------------|------------------|----------------|
| <b>2012-13</b> | 7.2              | 52.7           |
| <b>2013-14</b> | 8.5              | 72.1           |
| <b>2014-15</b> | 8.6              | 69.0           |

**YEARS EXPERIENCE**

| Years         | Number | Percentage |
|---------------|--------|------------|
| Beginning (0) | 12     | 18.8       |
| 1             | 8      | 12.5       |
| 2             | 1      | 1.6        |
| 3             | 1      | 1.6        |
| 4             | 2      | 3.1        |
| 5             | 1      | 1.6        |
| 1-3           | 10     | 15.6       |
| More than 3   | 42     | 65.6       |
| 1 - 5         | 13     | 20.3       |
| 6 - 10        | 8      | 12.5       |
| 11 - 20       | 24     | 37.5       |
| More than 20  | 7      | 10.9       |

**PERCENTAGE SATISFACTORY (Levels 2 or 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP  | At Risk | Migrant | Male | Female | All  | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|------|---------|---------|------|--------|------|----------|------------------------------|
| 6     | 2013 | *     | 41.3         | 55.5     | 52.9        | 14.3         | 44.9 | 38.9    | *       | 52.3 | 54.6   | 53.4 | 57.7     | 305                          |
|       | 2014 | *     | 55.3         | 53.8     | 54.4        | *            | 49.2 | 48.4    |         | 51.9 | 57.1   | 54.5 | 63.1     | 303                          |
|       | 2015 | *     | 45.5         | 49.1     | 49.1        | 50.0         | 49.3 | 44.9    |         | 43.6 | 55.0   | 48.9 | 59.8     | 321                          |
| 7     | 2013 | *     | 73.0         | 54.9     | 58.1        | *            | 48.0 | 49.8    |         | 50.3 | 66.7   | 57.8 | 67.3     | 277                          |
|       | 2014 |       | 54.3         | 61.7     | 61.5        | 16.7         | 42.5 | 46.3    |         | 54.1 | 66.4   | 60.3 | 60.5     | 300                          |
|       | 2015 | *     | 64.1         | 52.3     | 52.7        | *            | 42.6 | 48.4    |         | 50.3 | 57.0   | 53.6 | 58.4     | 330                          |
| 8     | 2013 | *     | 83.7         | 89.4     | 88.5        | 50.0         | 81.9 | 82.7    |         | 87.7 | 89.6   | 88.6 | 82.7     | 255                          |
|       | 2014 | *     | 79.2         | 78.6     | 79.6        | *            | 66.4 | 72.5    |         | 75.8 | 82.9   | 79.0 | 81.5     | 290                          |
|       | 2015 |       | 66.7         | 81.6     | 80.9        | 16.7         | 73.0 | 74.4    |         | 78.6 | 79.7   | 79.1 | 78.0     | 297                          |
| 6-8   | 2013 | 85.7  | 65.1         | 65.3     | 65.4        | 33.3         | 53.2 | 54.7    | *       | 62.2 | 69.2   | 65.6 | 68.6     | 837                          |
|       | 2014 | 85.7  | 63.6         | 64.3     | 65.2        | 15.4         | 52.3 | 55.2    |         | 60.9 | 68.2   | 64.4 | 68.2     | 893                          |
|       | 2015 | 42.9  | 59.0         | 60.1     | 60.5        | 37.5         | 52.3 | 54.4    |         | 56.8 | 63.5   | 60.0 | 65.5     | 948                          |

| NUMBER TESTED IN GRADES 6-8 |   |     |     |     |    |     |     |   |     |     |     |        |  |
|-----------------------------|---|-----|-----|-----|----|-----|-----|---|-----|-----|-----|--------|--|
| 2013                        | 7 | 126 | 701 | 809 | 18 | 432 | 558 | 2 | 434 | 403 | 837 | 29,692 |  |
| 2014                        | 7 | 132 | 751 | 822 | 13 | 436 | 659 |   | 465 | 428 | 893 | 30,015 |  |
| 2015                        | 7 | 134 | 802 | 848 | 16 | 532 | 794 |   | 491 | 457 | 948 | 30,042 |  |

**NUMBER UNSATISFACTORY (Level 1)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 6     | 2013 | *     | 27           | 114      | 139         | 6            | 98  | 124     | *       | 73   | 69     | 142 | 4,523    | 305                          |
|       | 2014 | *     | 17           | 120      | 124         | *            | 92  | 130     |         | 75   | 63     | 138 | 3,679    | 303                          |
|       | 2015 | *     | 24           | 139      | 149         | 4            | 108 | 162     |         | 97   | 67     | 164 | 4,035    | 321                          |
| 7     | 2013 | *     | 10           | 107      | 113         | *            | 89  | 103     |         | 75   | 42     | 117 | 3,215    | 277                          |
|       | 2014 |       | 21           | 97       | 106         | 5            | 73  | 109     |         | 68   | 51     | 119 | 4,075    | 300                          |
|       | 2015 | *     | 14           | 136      | 134         | *            | 113 | 143     |         | 82   | 71     | 153 | 4,092    | 330                          |
| 8     | 2013 | *     | 7            | 22       | 28          | 4            | 15  | 26      |         | 16   | 13     | 29  | 1,586    | 255                          |
|       | 2014 | *     | 10           | 51       | 56          | *            | 43  | 56      |         | 39   | 22     | 61  | 1,797    | 290                          |
|       | 2015 |       | 17           | 45       | 52          | 5            | 33  | 57      |         | 33   | 29     | 62  | 2,236    | 297                          |
| 6-8   | 2013 | 1     | 44           | 243      | 280         | 12           | 202 | 253     | *       | 164  | 124    | 288 | 9,324    | 837                          |
|       | 2014 | 1     | 48           | 268      | 286         | 11           | 208 | 295     |         | 182  | 136    | 318 | 9,551    | 893                          |
|       | 2015 | 4     | 55           | 320      | 335         | 10           | 254 | 362     |         | 212  | 167    | 379 | 10,363   | 948                          |

| NUMBER TESTED IN GRADES 6-8 |   |     |     |     |    |     |     |   |     |     |     |        |  |
|-----------------------------|---|-----|-----|-----|----|-----|-----|---|-----|-----|-----|--------|--|
| 2013                        | 7 | 126 | 701 | 809 | 18 | 432 | 558 | 2 | 434 | 403 | 837 | 29,692 |  |
| 2014                        | 7 | 132 | 751 | 822 | 13 | 436 | 659 |   | 465 | 428 | 893 | 30,015 |  |
| 2015                        | 7 | 134 | 802 | 848 | 16 | 532 | 794 |   | 491 | 457 | 948 | 30,042 |  |

PERCENTAGE ADVANCED (Level 3)

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All  | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|------|----------|------------------------------|
| 6     | 2013 | *     | 0.0          | 7.8      | 6.8         | 0.0          | 4.5 | 3.9     | *       | 5.2  | 8.6    | 6.9  | 11.3     | 305                          |
|       | 2014 | *     | 2.6          | 2.7      | 2.6         | *            | 1.1 | 0.8     |         | 1.9  | 3.4    | 2.6  | 7.1      | 303                          |
|       | 2015 | *     | 2.3          | 6.2      | 5.1         | 12.5         | 5.6 | 4.4     |         | 3.5  | 8.1    | 5.6  | 9.8      | 321                          |
| 7     | 2013 | *     | 0.0          | 3.0      | 2.6         | *            | 0.6 | 1.0     |         | 2.0  | 3.2    | 2.5  | 8.7      | 277                          |
|       | 2014 |       | 2.2          | 5.5      | 4.7         | 0.0          | 0.0 | 1.0     |         | 4.1  | 5.9    | 5.0  | 10.0     | 300                          |
|       | 2015 | *     | 10.3         | 4.2      | 4.9         | *            | 4.1 | 3.2     |         | 3.0  | 6.7    | 4.8  | 9.3      | 330                          |
| 8     | 2013 | *     | 7.0          | 14.4     | 13.5        | 0.0          | 2.4 | 4.0     |         | 10.8 | 16.0   | 13.3 | 15.5     | 255                          |
|       | 2014 | *     | 2.1          | 6.3      | 5.8         | *            | 1.6 | 1.0     |         | 5.6  | 5.4    | 5.5  | 13.1     | 290                          |
|       | 2015 |       | 5.9          | 10.7     | 9.2         | 0.0          | 3.3 | 3.6     |         | 8.4  | 11.2   | 9.8  | 14.0     | 297                          |
| 6-8   | 2013 | 14.3  | 2.4          | 8.1      | 7.4         | 0.0          | 2.5 | 2.9     | *       | 5.8  | 9.2    | 7.4  | 11.7     | 837                          |
|       | 2014 | 0.0   | 2.3          | 4.8      | 4.4         | 0.0          | 0.9 | 0.9     |         | 3.9  | 4.9    | 4.4  | 10.1     | 893                          |
|       | 2015 | 0.0   | 6.0          | 6.9      | 6.4         | 6.3          | 4.5 | 3.8     |         | 4.9  | 8.5    | 6.6  | 11.0     | 948                          |

| NUMBER TESTED IN GRADE 6-8 |   |     |     |     |    |     |     |   |     |     |     |        |  |
|----------------------------|---|-----|-----|-----|----|-----|-----|---|-----|-----|-----|--------|--|
| 2013                       | 7 | 126 | 701 | 809 | 18 | 432 | 558 | 2 | 434 | 403 | 837 | 29,692 |  |
| 2014                       | 7 | 132 | 751 | 822 | 13 | 436 | 659 |   | 465 | 428 | 893 | 30,015 |  |
| 2015                       | 7 | 134 | 802 | 848 | 16 | 532 | 794 |   | 491 | 457 | 948 | 30,042 |  |

## AVERAGE PERCENTAGE OF ITEMS CORRECT BY REPORTING CATEGORY

| Grade | Year | REPORTING CATEGORY  |  |   |
|-------|------|---|--|---|
|       |      | 1. Understanding Across Genres (GR 3-5)<br>1. Understanding/Analysis Across Genres (GR 6-8) | 2. Understanding/Analysis<br>of Literary Texts | 3. Understanding/Analysis<br>of Informational Texts |
| 6     | 2013 | 60.1  | 55.8   | 54.4  |
|       | 2014 | 57.0  | 52.4   | 53.8  |
|       | 2015 | 52.6  | 55.0   | 51.0  |
| 7     | 2013 | 52.2  | 51.8   | 60.1  |
|       | 2014 | 59.2  | 54.6   | 51.6  |
|       | 2015 | 52.6  | 54.5   | 58.6  |
| 8     | 2013 | 71.3  | 70.7   | 63.4  |
|       | 2014 | 64.9  | 61.7   | 59.7  |
|       | 2015 | 69.4  | 62.1   | 66.5  |
| 6-8   | 2013 | 60.9  | 59.0   | 59.1  |
|       | 2014 | 60.3  | 56.1   | 55.0  |
|       | 2015 | 57.9  | 57.1   | 58.5  |

**PERCENTAGE SATISFACTORY (Levels 2 or 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP  | At Risk | Migrant | Male | Female | All  | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|------|---------|---------|------|--------|------|----------|------------------------------|
| 7     | 2013 | *     | 51.3         | 41.8     | 43.0        | *            | 34.1 | 33.5    |         | 35.8 | 52.3   | 43.4 | 57.1     | 279                          |
|       | 2014 |       | 51.1         | 42.5     | 43.3        | *            | 17.2 | 25.6    |         | 30.9 | 56.3   | 43.7 | 54.6     | 300                          |
|       | 2015 | *     | 48.8         | 49.5     | 48.8        | *            | 38.1 | 43.2    |         | 41.0 | 57.2   | 49.1 | 57.4     | 332                          |

| NUMBER TESTED IN GRADE 7 |   |    |     |     |   |     |     |  |     |     |     |        |  |
|--------------------------|---|----|-----|-----|---|-----|-----|--|-----|-----|-----|--------|--|
| 2013                     | 2 | 39 | 237 | 272 | 5 | 170 | 206 |  | 151 | 128 | 279 | 9,785  |  |
| 2014                     |   | 45 | 254 | 275 | 5 | 128 | 203 |  | 149 | 151 | 300 | 10,339 |  |
| 2015                     | 5 | 41 | 285 | 283 | 4 | 197 | 280 |  | 166 | 166 | 332 | 9,866  |  |

**NUMBER UNSATISFACTORY (Level 1)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 7     | 2013 | *     | 19           | 138      | 155         | *            | 112 | 137     |         | 97   | 61     | 158 | 4,198    | 279                          |
|       | 2014 |       | 22           | 146      | 156         | *            | 106 | 151     |         | 103  | 66     | 169 | 4,690    | 300                          |
|       | 2015 | *     | 21           | 144      | 145         | *            | 122 | 159     |         | 98   | 71     | 169 | 4,203    | 332                          |

| NUMBER TESTED IN GRADE 7 |   |    |     |     |   |     |     |  |     |     |     |        |  |
|--------------------------|---|----|-----|-----|---|-----|-----|--|-----|-----|-----|--------|--|
| 2013                     | 2 | 39 | 237 | 272 | 5 | 170 | 206 |  | 151 | 128 | 279 | 9,785  |  |
| 2014                     |   | 45 | 254 | 275 | 5 | 128 | 203 |  | 149 | 151 | 300 | 10,339 |  |
| 2015                     | 5 | 41 | 285 | 283 | 4 | 197 | 280 |  | 166 | 166 | 332 | 9,866  |  |

**PERCENTAGE ADVANCED (Level 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 7     | 2013 | *     | 0.0          | 0.0      | 0.0         | *            | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0 | 1.5      | 279                          |
|       | 2014 |       | 0.0          | 0.0      | 0.0         | *            | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0 | 3.0      | 300                          |
|       | 2015 | *     | 2.4          | 0.7      | 1.1         | *            | 0.5 | 0.4     |         | 0.0  | 1.8    | 0.9 | 4.8      | 332                          |

| NUMBER TESTED IN GRADE 7 |   |    |     |     |   |     |     |  |     |     |     |        |  |
|--------------------------|---|----|-----|-----|---|-----|-----|--|-----|-----|-----|--------|--|
| 2013                     | 2 | 39 | 237 | 272 | 5 | 170 | 206 |  | 151 | 128 | 279 | 9,785  |  |
| 2014                     |   | 45 | 254 | 275 | 5 | 128 | 203 |  | 149 | 151 | 300 | 10,339 |  |
| 2015                     | 5 | 41 | 285 | 283 | 4 | 197 | 280 |  | 166 | 166 | 332 | 9,866  |  |



## AVERAGE PERCENTAGE OF ITEMS CORRECT BY REPORTING CATEGORY

| Grade | Year | REPORTING CATEGORY  |   |             |            |
|-------|------|---|---|-------------|------------|
|       |      | 1. Composition <sup>1</sup><br>GR 4: Personal Narrative<br>GR 7: Expository | 1. Composition <sup>1</sup><br>GR 4: Expository<br>GR 7: Personal Narrative | 2. Revision | 3. Editing |
| 7     | 2013 | 3.5   | 4.3   | 58.4        | 54.8       |
|       | 2014 | 3.4   | 4.1   | 59.7        | 51.1       |
|       | 2015 | 3.6   | 3.7   | 56.5        | 58.2       |

<sup>1</sup>Average score points (range 0-8). A STAAR composition is rated twice on a scale of 1 to 4, and the ratings are summed to determine score points for the composition. Score point scale: 0=Non-scorable; 2=Very Limited; 3=between Very Limited and Basic; 4=Basic; 5=between Basic and Satisfactory; 6=Satisfactory; 7=between Satisfactory and Accomplished; 8=Accomplished

**PERCENTAGE SATISFACTORY (Levels 2 or 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP  | At Risk | Migrant | Male | Female | All  | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|------|---------|---------|------|--------|------|----------|------------------------------|
| 6     | 2013 | *     | 46.8         | 67.1     | 64.4        | 11.1         | 63.6 | 53.0    | *       | 58.7 | 69.3   | 63.9 | 60.6     | 305                          |
|       | 2014 | *     | 42.1         | 57.3     | 56.2        | *            | 55.2 | 48.2    |         | 55.6 | 55.2   | 55.4 | 64.3     | 296                          |
|       | 2015 | *     | 39.1         | 58.9     | 56.7        | 18.2         | 61.3 | 54.2    |         | 51.5 | 61.5   | 56.2 | 62.6     | 315                          |
| 7     | 2013 | *     | 28.9         | 50.4     | 48.5        | *            | 45.1 | 38.0    |         | 48.0 | 48.0   | 48.0 | 59.9     | 271                          |
|       | 2014 |       | 32.6         | 54.7     | 51.5        | 0.0          | 35.8 | 36.4    |         | 49.0 | 53.7   | 51.4 | 55.1     | 292                          |
|       | 2015 | *     | 33.3         | 38.9     | 34.8        | *            | 33.9 | 34.9    |         | 39.3 | 36.4   | 37.9 | 46.2     | 219                          |
| 8     | 2013 | *     | 60.0         | 77.2     | 75.3        | 66.7         | 69.4 | 66.7    |         | 75.2 | 71.9   | 73.6 | 74.0     | 201                          |
|       | 2014 | *     | 58.5         | 77.6     | 73.5        | *            | 71.6 | 70.7    |         | 70.6 | 78.0   | 74.2 | 73.2     | 209                          |
|       | 2015 | *     | 52.8         | 79.3     | 76.2        | *            | 79.1 | 73.4    |         | 67.3 | 82.1   | 74.5 | 66.9     | 298                          |
| 6-8   | 2013 | 71.4  | 45.0         | 63.7     | 61.5        | 33.3         | 57.3 | 50.8    | *       | 59.1 | 62.9   | 60.9 | 63.7     | 777                          |
|       | 2014 | 83.3  | 44.0         | 61.4     | 59.1        | 0.0          | 53.8 | 50.8    |         | 57.3 | 60.5   | 58.8 | 63.3     | 797                          |
|       | 2015 | 42.9  | 43.4         | 60.6     | 58.6        | 21.1         | 59.7 | 55.4    |         | 53.9 | 62.3   | 57.9 | 59.8     | 832                          |

| NUMBER TESTED IN GRADES 6-8 |   |     |     |     |    |     |     |   |     |     |     |        |  |
|-----------------------------|---|-----|-----|-----|----|-----|-----|---|-----|-----|-----|--------|--|
| 2013                        | 7 | 120 | 647 | 749 | 18 | 412 | 614 | 2 | 408 | 369 | 777 | 26,676 |  |
| 2014                        | 6 | 125 | 663 | 729 | 12 | 403 | 614 |   | 405 | 392 | 797 | 27,304 |  |
| 2015                        | 7 | 129 | 691 | 749 | 19 | 484 | 725 |   | 432 | 400 | 832 | 26,894 |  |

**NUMBER UNSATISFACTORY (Level 1)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 6     | 2013 | *     | 25           | 84       | 105         | 8            | 64  | 95      | *       | 64   | 46     | 110 | 4,133    | 305                          |
|       | 2014 | *     | 22           | 108      | 116         | *            | 78  | 127     |         | 67   | 65     | 132 | 3,478    | 296                          |
|       | 2015 | *     | 28           | 109      | 126         | 9            | 79  | 131     |         | 81   | 57     | 138 | 3,682    | 315                          |
| 7     | 2013 | *     | 27           | 114      | 136         | *            | 90  | 124     |         | 77   | 64     | 141 | 3,851    | 271                          |
|       | 2014 |       | 31           | 111      | 130         | 6            | 77  | 124     |         | 74   | 68     | 142 | 4,536    | 292                          |
|       | 2015 | *     | 20           | 113      | 118         | *            | 84  | 127     |         | 68   | 68     | 136 | 3,835    | 219                          |
| 8     | 2013 | *     | 14           | 37       | 47          | 2            | 22  | 45      |         | 26   | 27     | 53  | 1,709    | 201                          |
|       | 2014 | *     | 17           | 37       | 52          | *            | 31  | 51      |         | 32   | 22     | 54  | 2,001    | 209                          |
|       | 2015 | *     | 25           | 50       | 66          | *            | 32  | 65      |         | 50   | 26     | 76  | 3,282    | 298                          |
| 6-8   | 2013 | 2     | 66           | 235      | 288         | 12           | 176 | 264     | *       | 167  | 137    | 304 | 9,693    | 777                          |
|       | 2014 | 1     | 70           | 256      | 298         | 12           | 186 | 302     |         | 173  | 155    | 328 | 10,015   | 797                          |
|       | 2015 | 4     | 73           | 272      | 310         | 15           | 195 | 323     |         | 199  | 151    | 350 | 10,799   | 832                          |

| NUMBER TESTED IN GRADES 6-8 |   |     |     |     |    |     |     |   |     |     |     |        |  |
|-----------------------------|---|-----|-----|-----|----|-----|-----|---|-----|-----|-----|--------|--|
| 2013                        | 7 | 120 | 647 | 749 | 18 | 412 | 614 | 2 | 408 | 369 | 777 | 26,676 |  |
| 2014                        | 6 | 125 | 663 | 729 | 12 | 403 | 614 |   | 405 | 392 | 797 | 27,304 |  |
| 2015                        | 7 | 129 | 691 | 749 | 19 | 484 | 725 |   | 432 | 400 | 832 | 26,894 |  |

PERCENTAGE ADVANCED (Level 3)

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 6     | 2013 | *     | 0.0          | 6.3      | 5.4         | 0.0          | 4.0 | 2.0     | *       | 2.6  | 8.7    | 5.6 | 8.5      | 305                          |
|       | 2014 | *     | 0.0          | 3.2      | 2.6         | *            | 2.9 | 2.0     |         | 1.3  | 4.1    | 2.7 | 9.6      | 296                          |
|       | 2015 | *     | 2.2          | 0.8      | 0.7         | 0.0          | 1.0 | 0.7     |         | 1.2  | 0.7    | 1.0 | 6.3      | 315                          |
| 7     | 2013 | *     | 0.0          | 0.4      | 0.4         | *            | 0.6 | 0.5     |         | 0.0  | 0.8    | 0.4 | 4.8      | 271                          |
|       | 2014 |       | 0.0          | 1.6      | 1.5         | 0.0          | 0.0 | 0.5     |         | 0.7  | 2.0    | 1.4 | 6.7      | 292                          |
|       | 2015 | *     | 0.0          | 0.0      | 0.0         | *            | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0 | 0.9      | 219                          |
| 8     | 2013 | *     | 0.0          | 1.2      | 0.5         | 0.0          | 0.0 | 0.7     |         | 1.0  | 1.0    | 1.0 | 0.9      | 201                          |
|       | 2014 | *     | 0.0          | 0.0      | 0.0         | *            | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0 | 1.0      | 209                          |
|       | 2015 | *     | 1.9          | 1.2      | 1.1         | *            | 2.0 | 1.2     |         | 0.0  | 2.8    | 1.3 | 3.7      | 298                          |
| 6-8   | 2013 | 0.0   | 0.0          | 2.9      | 2.4         | 0.0          | 1.9 | 1.1     | *       | 1.2  | 4.1    | 2.6 | 5.3      | 777                          |
|       | 2014 | 0.0   | 0.0          | 1.8      | 1.5         | 0.0          | 1.2 | 1.0     |         | 0.7  | 2.3    | 1.5 | 6.2      | 797                          |
|       | 2015 | 0.0   | 1.6          | 0.7      | 0.7         | 0.0          | 1.0 | 0.7     |         | 0.5  | 1.3    | 0.8 | 3.9      | 832                          |

| NUMBER TESTED IN GRADE 6-8 |   |     |     |     |    |     |     |   |     |     |     |        |  |
|----------------------------|---|-----|-----|-----|----|-----|-----|---|-----|-----|-----|--------|--|
| 2013                       | 7 | 120 | 647 | 749 | 18 | 412 | 537 | 2 | 408 | 369 | 777 | 26,676 |  |
| 2014                       | 6 | 125 | 663 | 729 | 12 | 403 | 614 |   | 405 | 392 | 797 | 27,304 |  |
| 2015                       | 7 | 129 | 691 | 749 | 19 | 484 | 725 |   | 432 | 400 | 832 | 26,894 |  |

## AVERAGE PERCENTAGE OF ITEMS CORRECT BY REPORTING CATEGORY

| Grade | Year | REPORTING CATEGORY                             |   |                             |  |
|-------|------|--|---|-----------------------------|--|
|       |      | 1. Numerical Representations and Relationships | 2. Computations and Algebraic Relationships | 3. Geometry and Measurement | 4. Data Analysis and Personal Financial Literacy |
| 6     | 2013 |  |   |                             |  |
|       | 2014 |  |   |                             |  |
|       | 2015 | 37.0   | 40.3  | 34.0                        | 40.9   |
| 7     | 2013 |  |   |                             |  |
|       | 2014 |  |   |                             |  |
|       | 2015 | 36.1   | 43.2  | 29.8                        | 25.6   |
| 8     | 2013 |  |   |                             |  |
|       | 2014 |  |   |                             |  |
|       | 2015 | 55.0   | 56.7  | 45.8                        | 49.0   |
| 6-8   | 2013 |  |   |                             |  |
|       | 2014 |  |   |                             |  |
|       | 2015 | 43.2   | 46.9  | 37.1                        | 39.8   |

## PERCENTAGE SATISFACTORY (Levels 2 or 3)

| Test                           | Year        | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP   | At Risk | Migrant | Male  | Female | All  | District |
|--------------------------------|-------------|-------|--------------|----------|-------------|--------------|-------|---------|---------|-------|--------|------|----------|
| <b>ALGEBRA I<br/>(GRADE 8)</b> | <b>2013</b> |       | 100.0        | 97.8     | 98.0        | *            | 90.0  | 92.3    |         | 95.8  | 100.0  | 98.1 | 95.4     |
|                                | <b>2014</b> | *     | 100.0        | 98.5     | 98.5        |              | 100.0 | 100.0   |         | 100.0 | 96.2   | 98.6 | 97.2     |
|                                | <b>2015</b> |       | 100.0        | 98.7     | 98.8        |              | 100.0 | 100.0   |         | 100.0 | 97.9   | 98.8 | 97.3     |
| Tests Taken                    | <b>2013</b> |       | 6            | 46       | 51          | 1            | 10    | 27      |         | 24    | 28     | 52   | 2,474    |
|                                | <b>2014</b> | 1     | 6            | 66       | 68          |              | 16    | 27      |         | 47    | 26     | 73   | 2,117    |
|                                | <b>2015</b> |       | 7            | 79       | 82          |              | 16    | 37      |         | 38    | 48     | 86   | 2,355    |

## NUMBER UNSATISFACTORY (Level 1)

| Test                           | Year        | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District |
|--------------------------------|-------------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|
| <b>ALGEBRA I<br/>(GRADE 8)</b> | <b>2013</b> |       | 0            | 1        | 1           | *            | 1   | 1       |         | 1    | 0      | 1   | 115      |
|                                | <b>2014</b> | *     | 0            | 1        | 1           |              | 0   | 0       |         | 0    | 1      | 1   | 60       |
|                                | <b>2015</b> |       | 0            | 1        | 1           |              | 0   | 0       |         | 0    | 1      | 1   | 64       |
| Tests Taken                    | <b>2013</b> |       | 6            | 46       | 51          | 1            | 10  | 27      |         | 24   | 28     | 52  | 2,474    |
|                                | <b>2014</b> | 1     | 6            | 66       | 68          |              | 16  | 27      |         | 47   | 26     | 73  | 2,117    |
|                                | <b>2015</b> |       | 7            | 79       | 82          |              | 16  | 37      |         | 38   | 48     | 86  | 2,355    |

## PERCENTAGE ADVANCED (Level 3)

| Test                           | Year        | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP  | At Risk | Migrant | Male | Female | All  | District |
|--------------------------------|-------------|-------|--------------|----------|-------------|--------------|------|---------|---------|------|--------|------|----------|
| <b>ALGEBRA I<br/>(GRADE 8)</b> | <b>2013</b> |       | 16.7         | 23.9     | 23.5        | *            | 10.0 | 7.7     |         | 25.0 | 21.4   | 23.1 | 24.2     |
|                                | <b>2014</b> | *     | 33.3         | 6.1      | 7.4         |              | 0.0  | 3.7     |         | 8.5  | 7.7    | 8.2  | 28.8     |
|                                | <b>2015</b> |       | 14.3         | 35.4     | 32.9        |              | 56.3 | 35.1    |         | 23.7 | 41.7   | 33.7 | 43.3     |
| Tests Taken                    | <b>2013</b> |       | 6            | 46       | 51          | 1            | 10   | 13      |         | 24   | 28     | 52   | 2,474    |
|                                | <b>2014</b> | 1     | 6            | 66       | 68          |              | 16   | 27      |         | 47   | 26     | 73   | 2,117    |
|                                | <b>2015</b> |       | 7            | 79       | 82          |              | 16   | 37      |         | 38   | 48     | 86   | 2,355    |



## AVERAGE PERCENTAGE OF ITEMS CORRECT BY REPORTING CATEGORY

| <b>ALGEBRA I<br/>(GRADE 8)</b> | 1. Functional Relationships | 2. Properties and Attributes of Functions | 3. Linear Functions | 4. Linear Equations and Inequalities | 5. Quadratic and Other Nonlinear Functions |
|--------------------------------|-----------------------------|---|---------------------|--------------------------------------|--|
| <b>2013</b>                    | 62.5                        | 56.9                                      | 67.2                | 68.7                                 | 68.4                                       |
| <b>2014</b>                    | 58.4                        | 59.0                                      | 69.3                | 61.0                                 | 62.9                                       |
| <b>2015</b>                    | 78.6                        | 74.6                                      | 72.2                | 66.3                                 | 72.9                                       |

**PERCENTAGE SATISFACTORY (Levels 2 or 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP  | At Risk | Migrant | Male | Female | All  | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|------|---------|---------|------|--------|------|----------|------------------------------|
| 8     | 2013 | *     | 72.5         | 84.5     | 82.5        | 57.1         | 75.6 | 73.8    |         | 85.9 | 79.5   | 82.8 | 65.8     | 250                          |
|       | 2014 | *     | 63.0         | 79.1     | 75.8        | *            | 70.8 | 70.2    |         | 78.6 | 74.4   | 76.7 | 61.9     | 279                          |
|       | 2015 | *     | 74.1         | 83.1     | 81.9        | 33.3         | 73.5 | 76.5    | *       | 80.8 | 82.2   | 81.5 | 64.3     | 362                          |

| NUMBER TESTED IN GRADE 8 |   |    |     |     |   |     |     |   |     |     |     |        |  |
|--------------------------|---|----|-----|-----|---|-----|-----|---|-----|-----|-----|--------|--|
| 2013                     | 3 | 40 | 206 | 240 | 7 | 82  | 149 |   | 128 | 122 | 250 | 8,998  |  |
| 2014                     | 3 | 46 | 230 | 256 | 3 | 120 | 198 |   | 154 | 125 | 279 | 9,466  |  |
| 2015                     | 1 | 58 | 301 | 337 | 6 | 151 | 260 | 1 | 182 | 180 | 362 | 11,875 |  |

**NUMBER UNSATISFACTORY (Level 1)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 8     | 2013 | *     | 11           | 32       | 42          | 3            | 20  | 39      |         | 18   | 25     | 43  | 3074     | 250                          |
|       | 2014 | *     | 17           | 48       | 62          | *            | 35  | 59      |         | 33   | 32     | 65  | 3605     | 279                          |
|       | 2015 | *     | 15           | 51       | 61          | 4            | 40  | 61      | *       | 35   | 32     | 67  | 4238     | 362                          |

| NUMBER TESTED IN GRADE 8 |   |    |     |     |   |     |     |   |     |     |     |        |  |
|--------------------------|---|----|-----|-----|---|-----|-----|---|-----|-----|-----|--------|--|
| 2013                     | 3 | 40 | 206 | 240 | 7 | 82  | 149 |   | 128 | 122 | 250 | 8,998  |  |
| 2014                     | 3 | 46 | 230 | 256 | 3 | 120 | 198 |   | 154 | 125 | 279 | 9,466  |  |
| 2015                     | 1 | 58 | 301 | 337 | 6 | 151 | 260 | 1 | 182 | 180 | 362 | 11,875 |  |

**PERCENTAGE ADVANCED (Level 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All  | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|------|----------|------------------------------|
| 8     | 2013 | *     | 5.0          | 17.0     | 15.4        | 0.0          | 7.3 | 6.0     |         | 15.6 | 14.8   | 15.2 | 7.1      | 250                          |
|       | 2014 | *     | 8.7          | 13.5     | 12.9        | *            | 5.8 | 3.5     |         | 16.2 | 8.8    | 12.9 | 11.3     | 279                          |
|       | 2015 | *     | 3.4          | 15.3     | 13.6        | 0.0          | 7.3 | 8.1     | *       | 12.6 | 13.9   | 13.3 | 11.6     | 362                          |

| NUMBER TESTED IN GRADE 8 |   |    |     |     |   |     |     |   |     |     |     |        |  |
|--------------------------|---|----|-----|-----|---|-----|-----|---|-----|-----|-----|--------|--|
| 2013                     | 3 | 40 | 206 | 240 | 7 | 82  | 149 |   | 128 | 122 | 250 | 8,998  |  |
| 2014                     | 3 | 46 | 230 | 256 | 3 | 120 | 198 |   | 154 | 125 | 279 | 9,466  |  |
| 2015                     | 1 | 58 | 301 | 337 | 6 | 151 | 260 | 1 | 182 | 180 | 362 | 11,875 |  |

## AVERAGE PERCENTAGE OF ITEMS CORRECT BY REPORTING CATEGORY

| Grade | Year | REPORTING CATEGORY   |                                 |                    |                                  |
|-------|------|----------------------|---------------------------------|--------------------|----------------------------------|
|       |      | 1. Matter and Energy | 2. Force, Motion,<br>and Energy | 3. Earth and Space | 4. Organisms and<br>Environments |
| 8     | 2013 | 70.9                 | 63.6                            | 64.9               | 64.7                             |
|       | 2014 | 68.3                 | 57.9                            | 62.1               | 72.0                             |
|       | 2015 | 72.6                 | 67.2                            | 68.7               | 67.9                             |

**PERCENTAGE SATISFACTORY (Levels 2 or 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP  | At Risk | Migrant | Male | Female | All  | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|------|---------|---------|------|--------|------|----------|------------------------------|
| 8     | 2013 | *     | 61.0         | 75.0     | 72.4        | 33.3         | 59.8 | 60.8    |         | 77.3 | 67.8   | 72.7 | 59.3     | 249                          |
|       | 2014 | *     | 54.3         | 51.5     | 51.8        | *            | 37.5 | 42.6    |         | 57.5 | 45.6   | 52.2 | 53.5     | 278                          |
|       | 2015 |       | 44.9         | 55.2     | 54.4        | *            | 40.9 | 45.5    | *       | 54.5 | 52.1   | 53.4 | 53.7     | 283                          |

| NUMBER TESTED IN GRADE 8 |   |    |     |     |   |     |     |   |     |     |     |       |  |
|--------------------------|---|----|-----|-----|---|-----|-----|---|-----|-----|-----|-------|--|
| 2013                     | 3 | 41 | 204 | 239 | 9 | 82  | 148 |   | 128 | 121 | 249 | 8,991 |  |
| 2014                     | 3 | 46 | 229 | 255 | 3 | 120 | 197 |   | 153 | 125 | 278 | 9,464 |  |
| 2015                     |   | 49 | 232 | 261 | 5 | 110 | 209 | 1 | 143 | 140 | 283 | 9,815 |  |

**NUMBER UNSATISFACTORY (Level 1)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 8     | 2013 | *     | 16           | 51       | 66          | 6            | 33  | 58      |         | 29   | 39     | 68  | 3656     | 249                          |
|       | 2014 | *     | 21           | 111      | 123         | *            | 75  | 113     |         | 65   | 68     | 133 | 4402     | 278                          |
|       | 2015 |       | 27           | 104      | 119         | *            | 65  | 114     | *       | 65   | 67     | 132 | 4546     | 283                          |

| NUMBER TESTED IN GRADE8 |   |    |     |     |   |     |     |   |     |     |     |       |  |
|-------------------------|---|----|-----|-----|---|-----|-----|---|-----|-----|-----|-------|--|
| 2013                    | 3 | 41 | 204 | 239 | 9 | 82  | 148 |   | 128 | 121 | 249 | 8,991 |  |
| 2014                    | 3 | 46 | 229 | 255 | 3 | 120 | 197 |   | 153 | 125 | 278 | 9,464 |  |
| 2015                    |   | 49 | 232 | 261 | 5 | 110 | 209 | 1 | 143 | 140 | 283 | 9,815 |  |

**PERCENTAGE ADVANCED (Level 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 8     | 2013 | *     | 0.0          | 10.8     | 8.8         | 0.0          | 1.2 | 3.4     |         | 10.2 | 7.4    | 8.8 | 8.8      | 249                          |
|       | 2014 | *     | 6.5          | 3.1      | 3.9         | *            | 0.8 | 1.0     |         | 5.2  | 2.4    | 4.0 | 7.3      | 278                          |
|       | 2015 |       | 2.0          | 0.9      | 0.8         | *            | 0.0 | 0.0     | *       | 0.7  | 1.4    | 1.1 | 5.9      | 283                          |

| NUMBER TESTED IN GRADE 8 |   |    |     |     |   |     |     |   |     |     |     |       |  |
|--------------------------|---|----|-----|-----|---|-----|-----|---|-----|-----|-----|-------|--|
| 2013                     | 3 | 41 | 204 | 239 | 9 | 82  | 148 |   | 128 | 121 | 249 | 8,991 |  |
| 2014                     | 3 | 46 | 229 | 255 | 3 | 120 | 197 |   | 153 | 125 | 278 | 9,464 |  |
| 2015                     |   | 49 | 232 | 261 | 5 | 110 | 209 | 1 | 143 | 140 | 283 | 9,815 |  |



## AVERAGE PERCENTAGE OF ITEMS CORRECT BY REPORTING CATEGORY

| Grade | Year | REPORTING CATEGORY |                          |                               |  |
|-------|------|--------------------|--------------------------|-------------------------------|--|
|       |      | 1. History         | 2. Geography and Culture | 3. Government and Citizenship | 4. Economics, Science, Technology, and Society |
| 8     | 2013 | 65.1               | 66.6                     | 48.1                          | 54.8   |
|       | 2014 | 54.0               | 45.1                     | 46.2                          | 61.0   |
|       | 2015 | 50.6               | 52.2                     | 56.8                          | 40.3   |

**PERCENTAGE SATISFACTORY (Levels 2 or 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP  | At Risk | Migrant | Male | Female | All  | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|------|---------|---------|------|--------|------|----------|------------------------------|
| 6     | 2013 |       |              | *        | *           |              | *    | *       |         |      | *      | *    | 30.6     | 2                            |
|       | 2014 |       |              | 16.7     | 16.7        |              | 16.7 | 16.7    |         | *    | *      | 16.7 | 29.0     | 6                            |
|       | 2015 |       |              | 0.0      | *           |              | 0.0  | 0.0     |         | 0.0  | *      | 0.0  | 16.2     | 9                            |
| 7     | 2013 |       |              | 0.0      | 0.0         |              | 0.0  | *       |         | *    | *      | 0.0  | 24.3     | 7                            |
|       | 2014 |       |              | 25.0     | 28.6        |              | 25.0 | 25.0    |         | *    | *      | 25.0 | 24.8     | 8                            |
|       | 2015 |       |              | 0.0      | 0.0         |              | 0.0  | 0.0     |         | 0.0  | *      | 0.0  | 12.8     | 12                           |
| 8     | 2013 |       |              | *        | *           |              | *    | *       |         |      | *      | *    | 25.5     | 2                            |
|       | 2014 |       |              | 14.3     | 16.7        |              | 14.3 | *       |         | *    | *      | 14.3 | 33.2     | 7                            |
|       | 2015 |       |              | 62.5     | *           |              | 62.5 | 62.5    |         | *    | *      | 62.5 | 22.0     | 8                            |
| 6-8   | 2013 |       |              | 18.2     | 18.2        |              | 18.2 | 22.2    |         | *    | 33.3   | 18.2 | 26.8     | 11                           |
|       | 2014 |       |              | 19.0     | 21.1        |              | 19.0 | 21.1    |         | 25.0 | 11.1   | 19.0 | 29.1     | 21                           |
|       | 2015 |       |              | 17.2     | 25.0        |              | 17.2 | 18.5    |         | 16.7 | 18.2   | 17.2 | 17.3     | 29                           |

| NUMBER TESTED IN GRADES 6-8 |  |  |    |    |  |    |    |  |    |    |    |     |  |
|-----------------------------|--|--|----|----|--|----|----|--|----|----|----|-----|--|
| 2013                        |  |  | 11 | 11 |  | 11 | 9  |  | 5  | 6  | 11 | 634 |  |
| 2014                        |  |  | 21 | 19 |  | 21 | 19 |  | 12 | 9  | 21 | 722 |  |
| 2015                        |  |  | 29 | 16 |  | 29 | 27 |  | 18 | 11 | 29 | 734 |  |

**NUMBER UNSATISFACTORY (Level 1)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 6     | 2013 |       |              | *        | *           |              | *   | *       |         |      | *      | *   | 150      | 2                            |
|       | 2014 |       |              | 5        | 5           |              | 5   | 5       |         | *    | *      | 5   | 171      | 6                            |
|       | 2015 |       |              | 9        | *           |              | 9   | 9       |         | 6    | *      | 9   | 171      | 9                            |
| 7     | 2013 |       |              | 7        | 7           |              | 7   | *       |         | *    | *      | 7   | 162      | 7                            |
|       | 2014 |       |              | 6        | 5           |              | 6   | 6       |         | *    | *      | 6   | 176      | 8                            |
|       | 2015 |       |              | 12       | 6           |              | 12  | 10      |         | 7    | *      | 12  | 212      | 12                           |
| 8     | 2013 |       |              | *        | *           |              | *   | *       |         |      | *      | *   | 152      | 2                            |
|       | 2014 |       |              | 6        | 5           |              | 6   | *       |         | *    | *      | 6   | 165      | 7                            |
|       | 2015 |       |              | 3        | *           |              | 3   | 3       |         | *    | *      | 3   | 224      | 8                            |
| 6-8   | 2013 |       |              | 9        | 9           |              | 9   | 7       |         | *    | 4      | 9   | 464      | 11                           |
|       | 2014 |       |              | 17       | 15          |              | 17  | 15      |         | 9    | 8      | 17  | 512      | 21                           |
|       | 2015 |       |              | 24       | 12          |              | 24  | 22      |         | 15   | 9      | 24  | 607      | 29                           |

| NUMBER TESTED IN GRADES 6-8 |  |  |    |    |  |    |    |  |    |    |    |     |  |
|-----------------------------|--|--|----|----|--|----|----|--|----|----|----|-----|--|
| 2013                        |  |  | 11 | 11 |  | 11 | 9  |  | 5  | 6  | 11 | 634 |  |
| 2014                        |  |  | 21 | 19 |  | 21 | 19 |  | 12 | 9  | 21 | 722 |  |
| 2015                        |  |  | 29 | 16 |  | 29 | 27 |  | 18 | 11 | 29 | 734 |  |

PERCENTAGE ADVANCED (Level 3)

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 6     | 2013 |       |              | *        | *           |              | *   | *       |         |      | *      | *   | 2.3      | 2                            |
|       | 2014 |       |              | 0.0      | 0.0         |              | 0.0 | 0.0     |         | *    | *      | 0.0 | 3.3      | 6                            |
|       | 2015 |       |              | 0.0      | *           |              | 0.0 | 0.0     |         | 0.0  | *      | 0.0 | 1.0      | 9                            |
| 7     | 2013 |       |              | 0.0      | 0.0         |              | 0.0 | *       |         | *    | *      | 0.0 | 0.9      | 7                            |
|       | 2014 |       |              | 0.0      | 0.0         |              | 0.0 | 0.0     |         | *    | *      | 0.0 | 0.0      | 8                            |
|       | 2015 |       |              | 0.0      | 0.0         |              | 0.0 | 0.0     |         | 0.0  | *      | 0.0 | 0.4      | 12                           |
| 8     | 2013 |       |              | *        | *           |              | *   | *       |         |      | *      | *   | 0.0      | 2                            |
|       | 2014 |       |              | 0.0      | 0.0         |              | 0.0 | *       |         | *    | *      | 0.0 | 0.4      | 7                            |
|       | 2015 |       |              | 0.0      | *           |              | 0.0 | 0.0     |         | *    | *      | 0.0 | 0.0      | 8                            |
| 6-8   | 2013 |       |              | 0.0      | 0.0         |              | 0.0 | 0.0     |         | *    | 0.0    | 0.0 | 1.1      | 11                           |
|       | 2014 |       |              | 0.0      | 0.0         |              | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0 | 1.2      | 21                           |
|       | 2015 |       |              | 0.0      | 0.0         |              | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0 | 0.4      | 29                           |

| NUMBER TESTED IN GRADE 6-8 |  |  |    |    |  |    |    |  |    |    |    |     |  |
|----------------------------|--|--|----|----|--|----|----|--|----|----|----|-----|--|
| 2013                       |  |  | 11 | 11 |  | 11 | 9  |  | 5  | 6  | 11 | 634 |  |
| 2014                       |  |  | 21 | 19 |  | 21 | 19 |  | 12 | 9  | 21 | 722 |  |
| 2015                       |  |  | 29 | 16 |  | 29 | 27 |  | 18 | 11 | 29 | 734 |  |

## AVERAGE PERCENTAGE OF ITEMS CORRECT BY REPORTING CATEGORY

| Grade | Year | REPORTING CATEGORY                             |   |                             |  |
|-------|------|--|---|-----------------------------|--|
|       |      | 1. Numerical Representations and Relationships | 2. Computations and Algebraic Relationships | 3. Geometry and Measurement | 4. Data Analysis and Personal Financial Literacy |
| 6     | 2013 |  |   |                             |  |
|       | 2014 |  |   |                             |  |
|       | 2015 | 28.6   | 16.7  | 26.4                        | 24.4   |
| 7     | 2013 |  |   |                             |  |
|       | 2014 |  |   |                             |  |
|       | 2015 | 20.4   | 25.0  | 20.3                        | 23.1   |
| 8     | 2013 |  |   |                             |  |
|       | 2014 |  |   |                             |  |
|       | 2015 | 47.5   | 43.8  | 42.5                        | 58.3   |
| 6-8   | 2013 |  |   |                             |  |
|       | 2014 |  |   |                             |  |
|       | 2015 | 30.4   | 27.6  | 28.3                        | 33.3   |

**PERCENTAGE SATISFACTORY (Levels 2 or 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP  | At Risk | Migrant | Male | Female | All  | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|------|---------|---------|------|--------|------|----------|------------------------------|
| 8     | 2013 |       |              | *        | *           |              | *    | *       |         |      | *      | *    | 13.3     | 2                            |
|       | 2014 |       |              | 0.0      | 0.0         |              | 0.0  | *       |         | *    | *      | 0.0  | 17.0     | 7                            |
|       | 2015 |       |              | 25.0     | *           |              | 25.0 | 25.0    |         | *    | *      | 25.0 | 10.0     | 8                            |

| NUMBER TESTED IN GRADE 8 |  |  |   |   |  |   |   |  |   |   |   |   |     |
|--------------------------|--|--|---|---|--|---|---|--|---|---|---|---|-----|
| 2013                     |  |  | 2 | 2 |  | 2 | 2 |  |   | 2 | 2 | 2 | 210 |
| 2014                     |  |  | 7 | 6 |  | 7 | 5 |  | 4 | 3 | 7 | 7 | 277 |
| 2015                     |  |  | 8 | 5 |  | 8 | 8 |  | 5 | 3 | 8 | 8 | 291 |

**NUMBER UNSATISFACTORY (Level 1)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 8     | 2013 |       |              | *        | *           |              | *   | *       |         |      | *      | *   | 182      | 2                            |
|       | 2014 |       |              | 7        | 6           |              | 7   | *       |         | *    | *      | 7   | 230      | 7                            |
|       | 2015 |       |              | 6        | *           |              | 6   | 6       |         | *    | *      | 6   | 262      | 8                            |

| NUMBER TESTED IN GRADE 8 |  |  |   |   |  |   |   |  |   |   |   |  |     |
|--------------------------|--|--|---|---|--|---|---|--|---|---|---|--|-----|
| 2013                     |  |  | 2 | 2 |  | 2 | 2 |  |   | 2 | 2 |  | 210 |
| 2014                     |  |  | 7 | 6 |  | 7 | 5 |  | 4 | 3 | 7 |  | 277 |
| 2015                     |  |  | 8 | 5 |  | 8 | 8 |  | 5 | 3 | 8 |  | 291 |

**PERCENTAGE ADVANCED (Level 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 8     | 2013 |       |              | *        | *           |              | *   | *       |         |      | *      | *   | 0.0      | 2                            |
|       | 2014 |       |              | 0.0      | 0.0         |              | 0.0 | *       |         | *    | *      | 0.0 | 0.0      | 7                            |
|       | 2015 |       |              | 0.0      | *           |              | 0.0 | 0.0     |         | *    | *      | 0.0 | 0.0      | 8                            |

| NUMBER TESTED IN GRADE 8 |  |  |   |   |  |   |   |  |   |   |   |  |     |
|--------------------------|--|--|---|---|--|---|---|--|---|---|---|--|-----|
| 2013                     |  |  | 2 | 2 |  | 2 | 2 |  |   | 2 | 2 |  | 210 |
| 2014                     |  |  | 7 | 6 |  | 7 | 5 |  | 4 | 3 | 7 |  | 277 |
| 2015                     |  |  | 8 | 5 |  | 8 | 8 |  | 5 | 3 | 8 |  | 291 |



## AVERAGE PERCENTAGE OF ITEMS CORRECT BY REPORTING CATEGORY

| Grade | Year | REPORTING CATEGORY   |                              |                    |                               |
|-------|------|----------------------|------------------------------|--------------------|-------------------------------|
|       |      | 1. Matter and Energy | 2. Force, Motion, and Energy | 3. Earth and Space | 4. Organisms and Environments |
| 8     | 2013 | *                    | *                            | *                  | *                             |
|       | 2014 | 21.4                 | 41.7                         | 35.7               | 30.6                          |
|       | 2015 | 52.7                 | 39.6                         | 47.3               | 38.4                          |

**PERCENTAGE SATISFACTORY (Levels 2 or 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP  | At Risk | Migrant | Male | Female | All  | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|------|---------|---------|------|--------|------|----------|------------------------------|
| 8     | 2013 |       |              | *        | *           |              | *    | *       |         |      | *      | *    | 18.6     | 2                            |
|       | 2014 |       |              | 0.0      | 0.0         |              | 0.0  | *       |         | *    | *      | 0.0  | 11.0     | 7                            |
|       | 2015 |       |              | 12.5     | *           |              | 12.5 | 12.5    |         | *    | *      | 12.5 | 8.4      | 8                            |

| NUMBER TESTED IN GRADE 8 |  |  |   |   |  |   |   |  |   |   |   |  |     |
|--------------------------|--|--|---|---|--|---|---|--|---|---|---|--|-----|
| 2013                     |  |  | 2 | 2 |  | 2 | 2 |  |   | 2 | 2 |  | 204 |
| 2014                     |  |  | 7 | 6 |  | 7 | 5 |  | 4 | 3 | 7 |  | 272 |
| 2015                     |  |  | 8 | 5 |  | 8 | 8 |  | 5 | 3 | 8 |  | 287 |

**NUMBER UNSATISFACTORY (Level 1)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 8     | 2013 |       |              | *        | *           |              | *   | *       |         |      | *      | *   | 166      | 2                            |
|       | 2014 |       |              | 7        | 6           |              | 7   | *       |         | *    | *      | 7   | 242      | 7                            |
|       | 2015 |       |              | 7        | *           |              | 7   | 7       |         | *    | *      | 7   | 263      | 8                            |

| NUMBER TESTED IN GRADE8 |  |  |   |   |  |   |   |  |   |   |   |   |     |
|-------------------------|--|--|---|---|--|---|---|--|---|---|---|---|-----|
| 2013                    |  |  | 2 | 2 |  | 2 | 2 |  |   | 2 | 2 | 2 | 204 |
| 2014                    |  |  | 7 | 6 |  | 7 | 5 |  | 4 | 3 | 7 | 7 | 272 |
| 2015                    |  |  | 8 | 5 |  | 8 | 8 |  | 5 | 3 | 8 | 8 | 287 |

**PERCENTAGE ADVANCED (Level 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 8     | 2013 |       |              | *        | *           |              | *   | *       |         |      | *      | *   | 1.0      | 2                            |
|       | 2014 |       |              | 0.0      | 0.0         |              | 0.0 | *       |         | *    | *      | 0.0 | 0.4      | 7                            |
|       | 2015 |       |              | 0.0      | *           |              | 0.0 | 0.0     |         | *    | *      | 0.0 | 0.0      | 8                            |

| NUMBER TESTED IN GRADE 8 |  |  |   |   |  |   |   |  |   |   |   |  |     |
|--------------------------|--|--|---|---|--|---|---|--|---|---|---|--|-----|
| 2013                     |  |  | 2 | 2 |  | 2 | 2 |  |   | 2 | 2 |  | 204 |
| 2014                     |  |  | 7 | 6 |  | 7 | 5 |  | 4 | 3 | 7 |  | 272 |
| 2015                     |  |  | 8 | 5 |  | 8 | 8 |  | 5 | 3 | 8 |  | 287 |

## AVERAGE PERCENTAGE OF ITEMS CORRECT BY REPORTING CATEGORY

| Grade | Year | REPORTING CATEGORY |                          |                               |  |
|-------|------|--------------------|--------------------------|-------------------------------|--|
|       |      | 1. History         | 2. Geography and Culture | 3. Government and Citizenship | 4. Economics, Science, Technology, and Society |
| 8     | 2013 | *                  | *                        | *                             | *  |
|       | 2014 | 22.1               | 27.4                     | 31.0                          | 23.2   |
|       | 2015 | 36.3               | 45.8                     | 22.9                          | 20.3   |

**PERCENTAGE SATISFACTORY (Levels 2 or 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP  | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|------|---------|---------|------|--------|-----|----------|------------------------------|
| 6     | 2013 |       |              |          |             |              |      |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |      |         |         |      |        |     |          |                              |
|       | 2015 | *     | 0.0          | 0.0      | 0.0         | 0.0          | 0.0  | 0.0     |         | 0.0  | 0.0    | 0.0 | 4.3      | 24                           |
| 7     | 2013 |       |              |          |             |              |      |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |      |         |         |      |        |     |          |                              |
|       | 2015 |       | 0.0          | 0.0      | 0.0         | 0.0          | 0.0  | 0.0     |         | 0.0  | 0.0    | 0.0 | 4.8      | 24                           |
| 8     | 2013 |       |              |          |             |              |      |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |      |         |         |      |        |     |          |                              |
|       | 2015 |       | 0.0          | 7.1      | 4.8         | 4.5          | 12.5 | 4.8     |         | 6.7  | 0.0    | 4.5 | 18.4     | 22                           |
| 6-8   | 2013 |       |              |          |             |              |      |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |      |         |         |      |        |     |          |                              |
|       | 2015 | *     | 0.0          | 2.4      | 1.6         | 1.4          | 4.0  | 1.6     |         | 2.1  | 0.0    | 1.4 | 9.4      | 70                           |

| NUMBER TESTED IN GRADES 6-8 |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
|-----------------------------|---|----|----|----|----|----|----|--|----|----|----|-------|--|--|
| 2013                        |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
| 2014                        |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
| 2015                        | 2 | 26 | 42 | 63 | 69 | 25 | 64 |  | 47 | 23 | 70 | 1,683 |  |  |

**NUMBER UNSATISFACTORY (Level 1)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 6     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 | *     | 7            | 15       | 22          | 23           | 9   | 22      |         | 15   | 9      | 24  | 495      | 24                           |
| 7     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 |       | 11           | 13       | 20          | 24           | 8   | 21      |         | 17   | 7      | 24  | 550      | 24                           |
| 8     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 |       | 8            | 13       | 20          | 21           | 7   | 20      |         | 14   | 7      | 21  | 480      | 22                           |
| 6-8   | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 | *     | 26           | 41       | 62          | 68           | 24  | 63      |         | 46   | 23     | 69  | 1,525    | 70                           |

| NUMBER TESTED IN GRADES 6-8 |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
|-----------------------------|---|----|----|----|----|----|----|--|----|----|----|-------|--|--|
| 2013                        |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
| 2014                        |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
| 2015                        | 2 | 26 | 42 | 63 | 69 | 25 | 64 |  | 47 | 23 | 70 | 1,683 |  |  |

PERCENTAGE ADVANCED (Level 3)

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 6     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 | *     | 0.0          | 0.0      | 0.0         | 0.0          | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0 | 0.4      | 24                           |
| 7     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 |       | 0.0          | 0.0      | 0.0         | 0.0          | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0 | 0.0      | 24                           |
| 8     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 |       | 0.0          | 0.0      | 0.0         | 0.0          | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0 | 0.0      | 22                           |
| 6-8   | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 | *     | 0.0          | 0.0      | 0.0         | 0.0          | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0 | 0.1      | 70                           |

| NUMBER TESTED IN GRADE 6-8 |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
|----------------------------|---|----|----|----|----|----|----|--|----|----|----|-------|--|--|
| 2013                       |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
| 2014                       |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
| 2015                       | 2 | 26 | 42 | 63 | 69 | 25 | 64 |  | 47 | 23 | 70 | 1,683 |  |  |



## AVERAGE PERCENTAGE OF ITEMS CORRECT BY REPORTING CATEGORY

| Grade | Year | REPORTING CATEGORY  |  |   |
|-------|------|---|--|---|
|       |      | 1. Understanding Across Genres (GR 3-5)<br>1. Understanding/Analysis Across Genres (GR 6-8) | 2. Understanding/Analysis<br>of Literary Texts | 3. Understanding/Analysis<br>of Informational Texts |
| 6     | 2013 |   |  |   |
|       | 2014 |   |  |   |
|       | 2015 | 31.3  | 33.5   | 35.0  |
| 7     | 2013 |   |  |   |
|       | 2014 |   |  |   |
|       | 2015 | 29.2  | 37.1   | 27.4  |
| 8     | 2013 |   |  |   |
|       | 2014 |   |  |   |
|       | 2015 | 40.0  | 31.8   | 34.8  |
| 6-8   | 2013 |   |  |   |
|       | 2014 |   |  |   |
|       | 2015 | 33.3  | 34.2   | 32.3  |

**PERCENTAGE SATISFACTORY (Levels 2 or 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 7     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 |       | 22.2         | 0.0      | 10.0        | 9.1          | 0.0 | 10.0    |         | 12.5 | 0.0    | 9.1 | 4.3      | 22                           |

| NUMBER TESTED IN GRADE 7 |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
|--------------------------|--|---|----|----|----|---|----|--|----|---|----|-----|--|--|
| 2013                     |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
| 2014                     |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
| 2015                     |  | 9 | 13 | 20 | 22 | 8 | 20 |  | 16 | 6 | 22 | 559 |  |  |

**NUMBER UNSATISFACTORY (Level 1)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 7     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 |       | 7            | 13       | 18          | 20           | 8   | 18      |         | 14   | 6      | 20  | 535      | 22                           |

| NUMBER TESTED IN GRADE 7 |  |   |    |    |    |   |    |  |  |    |   |    |     |  |
|--------------------------|--|---|----|----|----|---|----|--|--|----|---|----|-----|--|
| 2013                     |  |   |    |    |    |   |    |  |  |    |   |    |     |  |
| 2014                     |  |   |    |    |    |   |    |  |  |    |   |    |     |  |
| 2015                     |  | 9 | 13 | 20 | 22 | 8 | 20 |  |  | 16 | 6 | 22 | 559 |  |

**PERCENTAGE ADVANCED (Level 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 7     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 |       | 0.0          | 0.0      | 0.0         | 0.0          | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0 | 0.2      | 22                           |

| NUMBER TESTED IN GRADE 7 |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
|--------------------------|--|---|----|----|----|---|----|--|----|---|----|-----|--|--|
| 2013                     |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
| 2014                     |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
| 2015                     |  | 9 | 13 | 20 | 22 | 8 | 20 |  | 16 | 6 | 22 | 559 |  |  |

## AVERAGE PERCENTAGE OF ITEMS CORRECT BY REPORTING CATEGORY

| Grade | Year | REPORTING CATEGORY  |             |            |
|-------|------|---|-------------|------------|
|       |      | 1. Composition <sup>1</sup><br>GR 4: Personal Narrative<br>GR 7: Expository | 2. Revision | 3. Editing |
| 7     | 2013 |   |             |            |
|       | 2014 |   |             |            |
|       | 2015 | 2.9   | 36.1        | 34.7       |

<sup>1</sup>Average score points (range 0-6). A STAAR M composition is rated twice on a scale of 0 to 3, and the ratings are summed to determine score points for the composition. Score point scale: 0=Non-scorable; 2=Very Limited; 3=between Very Limited and Basic; 4=Basic; 5=between Basic and Satisfactory; 6=Satisfactory

**PERCENTAGE SATISFACTORY (Levels 2 or 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All  | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|------|----------|------------------------------|
| 6     | 2013 |       |              |          |             |              |     |         |         |      |        |      |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |      |          |                              |
|       | 2015 | *     | *            | 7.1      | 10.5        | 15.0         | 0.0 | 14.3    |         | 14.3 | 14.3   | 14.3 | 12.2     | 21                           |
| 7     | 2013 |       |              |          |             |              |     |         |         |      |        |      |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |      |          |                              |
|       | 2015 |       | 0.0          | 0.0      | 0.0         | 0.0          | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0  | 6.7      | 23                           |
| 8     | 2013 |       |              |          |             |              |     |         |         |      |        |      |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |      |          |                              |
|       | 2015 |       | 0.0          | 0.0      | 0.0         | 0.0          | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0  | 7.9      | 20                           |
| 6-8   | 2013 |       |              |          |             |              |     |         |         |      |        |      |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |      |          |                              |
|       | 2015 | *     | 4.3          | 2.6      | 3.4         | 4.8          | 0.0 | 5.0     |         | 4.7  | 4.8    | 4.7  | 8.8      | 64                           |

| NUMBER TESTED IN GRADES 6-8 |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
|-----------------------------|---|----|----|----|----|----|----|--|----|----|----|-------|--|--|
| 2013                        |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
| 2014                        |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
| 2015                        | 2 | 23 | 39 | 58 | 63 | 25 | 60 |  | 43 | 21 | 64 | 1,665 |  |  |

**NUMBER UNSATISFACTORY (Level 1)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 6     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 | *     | *            | 13       | 17          | 17           | 9   | 18      |         | 12   | 6      | 18  | 453      | 21                           |
| 7     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 |       | 10           | 13       | 19          | 23           | 8   | 20      |         | 16   | 7      | 23  | 539      | 23                           |
| 8     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 |       | 8            | 12       | 20          | 20           | 8   | 19      |         | 13   | 7      | 20  | 526      | 20                           |
| 6-8   | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 | *     | 22           | 38       | 56          | 60           | 25  | 57      |         | 41   | 20     | 61  | 1518     | 64                           |

| NUMBER TESTED IN GRADES 6-8 |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
|-----------------------------|---|----|----|----|----|----|----|--|----|----|----|-------|--|--|
| 2013                        |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
| 2014                        |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
| 2015                        | 2 | 23 | 39 | 58 | 63 | 25 | 60 |  | 43 | 21 | 64 | 1,665 |  |  |

PERCENTAGE ADVANCED (Level 3)

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 6     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 | *     | *            | 0.0      | 0.0         | 0.0          | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0 | 0.0      | 21                           |
| 7     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 |       | 0.0          | 0.0      | 0.0         | 0.0          | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0 | 0.0      | 23                           |
| 8     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 |       | 0.0          | 0.0      | 0.0         | 0.0          | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0 | 0.0      | 20                           |
| 6-8   | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 | *     | 0.0          | 0.0      | 0.0         | 0.0          | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0 | 0.0      | 64                           |

| NUMBER TESTED IN GRADE 6-8 |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
|----------------------------|---|----|----|----|----|----|----|--|----|----|----|-------|--|--|
| 2013                       |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
| 2014                       |   |    |    |    |    |    |    |  |    |    |    |       |  |  |
| 2015                       | 2 | 23 | 39 | 58 | 63 | 25 | 60 |  | 43 | 21 | 64 | 1,665 |  |  |



## AVERAGE PERCENTAGE OF ITEMS CORRECT BY REPORTING CATEGORY

| Grade | Year | REPORTING CATEGORY                             |   |                             |  |
|-------|------|--|---|-----------------------------|--|
|       |      | 1. Numerical Representations and Relationships | 2. Computations and Algebraic Relationships | 3. Geometry and Measurement | 4. Data Analysis and Personal Financial Literacy |
| 6     | 2013 |  |   |                             |  |
|       | 2014 |  |   |                             |  |
|       | 2015 | 27.2   | 25.5  | 19.6                        | 19.5   |
| 7     | 2013 |  |   |                             |  |
|       | 2014 |  |   |                             |  |
|       | 2015 | 17.9   | 29.3  | 24.7                        | 21.7   |
| 8     | 2013 |  |   |                             |  |
|       | 2014 |  |   |                             |  |
|       | 2015 | 36.0   | 26.6  | 24.8                        | 20.0   |
| 6-8   | 2013 |  |   |                             |  |
|       | 2014 |  |   |                             |  |
|       | 2015 | 26.6   | 27.2  | 23.1                        | 20.5   |

**PERCENTAGE SATISFACTORY (Levels 2 or 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP  | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|------|---------|---------|------|--------|-----|----------|------------------------------|
| 8     | 2013 |       |              |          |             |              |      |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |      |         |         |      |        |     |          |                              |
|       | 2015 |       | 0.0          | 9.1      | 5.3         | 5.3          | 12.5 | 5.6     |         | 8.3  | 0.0    | 5.3 | 7.9      | 19                           |

| NUMBER TESTED IN GRADE 8 |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
|--------------------------|--|---|----|----|----|---|----|--|----|---|----|-----|--|--|
| 2013                     |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
| 2014                     |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
| 2015                     |  | 8 | 11 | 19 | 19 | 8 | 18 |  | 12 | 7 | 19 | 569 |  |  |

**NUMBER UNSATISFACTORY (Level 1)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 8     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 |       | 8            | 10       | 18          | 18           | 7   | 17      |         | 11   | 7      | 18  | 524      | 19                           |

| NUMBER TESTED IN GRADE 8 |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
|--------------------------|--|---|----|----|----|---|----|--|----|---|----|-----|--|--|
| 2013                     |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
| 2014                     |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
| 2015                     |  | 8 | 11 | 19 | 19 | 8 | 18 |  | 12 | 7 | 19 | 569 |  |  |

**PERCENTAGE ADVANCED (Level 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 8     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 |       | 0.0          | 0.0      | 0.0         | 0.0          | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0 | 0.0      | 19                           |

| NUMBER TESTED IN GRADE 8 |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
|--------------------------|--|---|----|----|----|---|----|--|----|---|----|-----|--|--|
| 2013                     |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
| 2014                     |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
| 2015                     |  | 8 | 11 | 19 | 19 | 8 | 18 |  | 12 | 7 | 19 | 569 |  |  |

**AVERAGE PERCENTAGE OF ITEMS CORRECT BY REPORTING CATEGORY**

| Grade | Year | REPORTING CATEGORY   |                              |                    |                               |
|-------|------|----------------------|------------------------------|--------------------|-------------------------------|
|       |      | 1. Matter and Energy | 2. Force, Motion, and Energy | 3. Earth and Space | 4. Organisms and Environments |
| 8     | 2013 |                      |                              |                    |                               |
|       | 2014 |                      |                              |                    |                               |
|       | 2015 | 34.2                 | 33.8                         | 39.1               | 36.5                          |

**PERCENTAGE SATISFACTORY (Levels 2 or 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP  | At Risk | Migrant | Male | Female | All  | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|------|---------|---------|------|--------|------|----------|------------------------------|
| 8     | 2013 |       |              |          |             |              |      |         |         |      |        |      |          |                              |
|       | 2014 |       |              |          |             |              |      |         |         |      |        |      |          |                              |
|       | 2015 |       | 0.0          | 16.7     | 10.0        | 10.0         | 25.0 | 10.5    |         | 15.4 | 0.0    | 10.0 | 6.1      | 20                           |

| NUMBER TESTED IN GRADE 8 |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
|--------------------------|--|---|----|----|----|---|----|--|----|---|----|-----|--|--|
| 2013                     |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
| 2014                     |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
| 2015                     |  | 8 | 12 | 20 | 20 | 8 | 19 |  | 13 | 7 | 20 | 573 |  |  |

**NUMBER UNSATISFACTORY (Level 1)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 8     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 |       | 8            | 10       | 18          | 18           | 6   | 17      |         | 11   | 7      | 18  | 538      | 20                           |

| NUMBER TESTED IN GRADE8 |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
|-------------------------|--|---|----|----|----|---|----|--|----|---|----|-----|--|--|
| 2013                    |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
| 2014                    |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
| 2015                    |  | 8 | 12 | 20 | 20 | 8 | 19 |  | 13 | 7 | 20 | 573 |  |  |

**PERCENTAGE ADVANCED (Level 3)**

| Grade | Year | White | African Amer | Hispanic | Econ Disadv | Special Educ | LEP | At Risk | Migrant | Male | Female | All | District | Number Tested (All Students) |
|-------|------|-------|--------------|----------|-------------|--------------|-----|---------|---------|------|--------|-----|----------|------------------------------|
| 8     | 2013 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2014 |       |              |          |             |              |     |         |         |      |        |     |          |                              |
|       | 2015 |       | 0.0          | 0.0      | 0.0         | 0.0          | 0.0 | 0.0     |         | 0.0  | 0.0    | 0.0 | 0.0      | 20                           |

| NUMBER TESTED IN GRADE 8 |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
|--------------------------|--|---|----|----|----|---|----|--|----|---|----|-----|--|--|
| 2013                     |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
| 2014                     |  |   |    |    |    |   |    |  |    |   |    |     |  |  |
| 2015                     |  | 8 | 12 | 20 | 20 | 8 | 19 |  | 13 | 7 | 20 | 573 |  |  |



## AVERAGE PERCENTAGE OF ITEMS CORRECT BY REPORTING CATEGORY

| Grade | Year | REPORTING CATEGORY |                          |                               |  |
|-------|------|--------------------|--------------------------|-------------------------------|--|
|       |      | 1. History         | 2. Geography and Culture | 3. Government and Citizenship | 4. Economics, Science, Technology, and Society |
| 8     | 2013 |                    |                          |                               |  |
|       | 2014 |                    |                          |                               |  |
|       | 2015 | 28.0               | 41.3                     | 35.8                          | 33.1   |

## PERCENTAGE DEMONSTRATING IMPROVEMENT

| Grade | Level 1 in 2014          |                             | Level 2 in 2014          |                             | Level 3 in 2014          |                             | Levels 1-3 in 2014       |                             |
|-------|--------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-----------------------------|
|       | Number Tested Both Years | Percentage Improved in 2015 | Number Tested Both Years | Percentage Improved in 2015 | Number Tested Both Years | Percentage Improved in 2015 | Number Tested Both Years | Percentage Improved in 2015 |
| 6     | 14                       | 35.7                        | 26                       | 73.1                        | 0                        |                             | 40                       | 60.0                        |
| 7     | 8                        | 37.5                        | 17                       | 52.9                        | 0                        |                             | 25                       | 48.0                        |
| 8     | 7                        | 28.6                        | 6                        | 16.7                        | 0                        |                             | 13                       | 23.1                        |
| ALL   | 29                       | 34.5                        | 49                       | 59.2                        | 0                        |                             | 78                       | 50.0                        |

**PERCENTAGE PROFICIENCY LEVELS**


| Grade | Number Tested | Level 1 in 2015 |            | Level 2 in 2015 |            | Level 3 in 2015 |            | Level 4 in 2015 |            | Level 5 in 2015 |            | Level 6 in 2015 |            |
|-------|---------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|
|       |               | Number          | Percentage | Number          | Percentage | Number          | Percentage | Number          | Percentage | Number          | Percentage | Number          | Percentage |
| 7     | 1             | *               | *          |                 |            |                 |            |                 |            |                 |            |                 |            |
| ALL   | 1             | *               | *          |                 |            |                 |            |                 |            |                 |            |                 |            |

**PERFORMANCE IN 2015**

| Grade<br>2014-15 | Domain:       | Listening |      | Speaking |      | Writing |      | Reading |      | Composite |      |
|------------------|---------------|-----------|------|----------|------|---------|------|---------|------|-----------|------|
|                  |               | N         | %    | N        | %    | N       | %    | N       | %    | N         | %    |
| 6<br>(227)       | Beginning     | 9         | 4.0  | 11       | 4.9  | 12      | 5.3  | 14      | 6.2  | 8         | 3.6  |
|                  | Intermediate  | 25        | 11.1 | 29       | 12.9 | 47      | 20.9 | 103     | 45.4 | 38        | 16.9 |
|                  | Advanced      | 43        | 19.1 | 49       | 21.8 | 48      | 21.3 | 78      | 34.4 | 108       | 48.0 |
|                  | Advanced High | 148       | 65.8 | 136      | 60.4 | 118     | 52.4 | 32      | 14.1 | 71        | 31.6 |
| 7<br>(202)       | Beginning     | 5         | 2.5  | 5        | 2.5  | 11      | 5.4  | 13      | 6.4  | 6         | 3.0  |
|                  | Intermediate  | 25        | 12.4 | 43       | 21.3 | 52      | 25.7 | 71      | 35.1 | 46        | 22.8 |
|                  | Advanced      | 101       | 50.0 | 89       | 44.1 | 108     | 53.5 | 75      | 37.1 | 105       | 52.0 |
|                  | Advanced High | 71        | 35.1 | 65       | 32.2 | 31      | 15.3 | 43      | 21.3 | 45        | 22.3 |
| 8<br>(130)       | Beginning     | 6         | 4.7  | 7        | 5.4  | 18      | 14.0 | 16      | 12.3 | 4         | 3.1  |
|                  | Intermediate  | 31        | 24.0 | 32       | 24.8 | 52      | 40.3 | 53      | 40.8 | 52        | 40.3 |
|                  | Advanced      | 68        | 52.7 | 62       | 48.1 | 35      | 27.1 | 51      | 39.2 | 54        | 41.9 |
|                  | Advanced High | 24        | 18.6 | 28       | 21.7 | 24      | 18.6 | 10      | 7.7  | 19        | 14.7 |
| ALL<br>(559)     | Beginning     | 20        | 3.6  | 23       | 4.1  | 41      | 7.4  | 43      | 7.7  | 18        | 3.2  |
|                  | Intermediate  | 81        | 14.6 | 104      | 18.7 | 151     | 27.2 | 227     | 40.6 | 136       | 24.5 |
|                  | Advanced      | 212       | 38.1 | 200      | 36.0 | 191     | 34.4 | 204     | 36.5 | 267       | 48.0 |
|                  | Advanced High | 243       | 43.7 | 229      | 41.2 | 173     | 31.1 | 85      | 15.2 | 135       | 24.3 |

**PROGRESSION FROM  
2014 TO 2015**

| Number Rated<br>Both Years | 2015 Level    | 2014 Level |     |     |          |
|----------------------------|---------------|------------|-----|-----|----------|
|                            |               | Beg        | Int | Adv | Adv High |
| 209<br><b>102 (48.8%)</b>  | Beginning     | 4          |     |     |          |
|                            | Intermediate  | 4          | 31  |     |          |
|                            | Advanced      | 3          | 29  | 72  |          |
|                            | Advanced High | 0          | 1   | 65  |          |
| 181<br><b>62 (34.3%)</b>   | Beginning     | 3          |     |     |          |
|                            | Intermediate  | 2          | 41  |     |          |
|                            | Advanced      | 0          | 22  | 75  |          |
|                            | Advanced High | 0          | 4   | 34  |          |
| 125<br><b>55 (44.0%)</b>   | Beginning     | 2          |     |     |          |
|                            | Intermediate  | 8          | 43  |     |          |
|                            | Advanced      | 0          | 28  | 25  |          |
|                            | Advanced High | 0          | 4   | 15  |          |
| 515<br><b>219 (42.5%)</b>  | Beginning     | 9          |     |     |          |
|                            | Intermediate  | 14         | 115 |     |          |
|                            | Advanced      | 3          | 79  | 172 |          |
|                            | Advanced High | 0          | 9   | 114 |          |

 Indicates students who progressed at least one level from 2014 to 2015.

**SEMESTER 1 TESTS**

| Number Tested | Averages        |             |             |                      | % Passing |        | District % Passing |        |
|---------------|-----------------|-------------|-------------|----------------------|-----------|--------|--------------------|--------|
|               | % Items Correct | Scale Score | Course Mark | Course Mark (no ACP) | ACP       | Course | ACP                | Course |

**MS INTRO TO ART I**

|     |      |      |      |      |      |       |      |      |
|-----|------|------|------|------|------|-------|------|------|
| 127 | 74.4 | 78.1 | 91.5 | 93.0 | 80.3 | 100.0 | 79.2 | 96.7 |
|-----|------|------|------|------|------|-------|------|------|

**MS INTRO TO ART I (SEM 2)**

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

**SPANISH I**

|    |      |      |      |      |      |      |      |      |
|----|------|------|------|------|------|------|------|------|
| 92 | 86.3 | 88.3 | 82.7 | 82.1 | 93.5 | 97.8 | 78.1 | 92.4 |
|----|------|------|------|------|------|------|------|------|

**SPANISH II**

|    |      |      |      |      |       |       |      |      |
|----|------|------|------|------|-------|-------|------|------|
| 14 | 79.8 | 82.7 | 87.8 | 88.4 | 100.0 | 100.0 | 75.3 | 93.3 |
|----|------|------|------|------|-------|-------|------|------|

**ALGEBRA I PRE-AP**

|    |      |      |      |      |      |      |      |      |
|----|------|------|------|------|------|------|------|------|
| 85 | 56.6 | 71.7 | 81.6 | 82.7 | 65.9 | 98.8 | 61.9 | 95.7 |
|----|------|------|------|------|------|------|------|------|

**MATHEMATICS 6**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 238 | 31.1 | 67.7 | 74.1 | 74.8 | 37.0 | 89.7 | 53.3 | 86.0 |
|-----|------|------|------|------|------|------|------|------|

**MATHEMATICS 6 PRE-AP**

|    |      |      |      |      |      |      |      |      |
|----|------|------|------|------|------|------|------|------|
| 86 | 38.0 | 67.9 | 82.1 | 83.7 | 44.2 | 97.7 | 58.5 | 96.9 |
|----|------|------|------|------|------|------|------|------|

**MATHEMATICS 7**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 214 | 34.2 | 68.7 | 74.5 | 75.1 | 43.9 | 94.7 | 52.4 | 86.3 |
|-----|------|------|------|------|------|------|------|------|

**MATHEMATICS 7 PRE-AP**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 102 | 48.3 | 67.7 | 79.4 | 80.6 | 46.1 | 97.0 | 60.7 | 96.6 |
|-----|------|------|------|------|------|------|------|------|

**MATHEMATICS 8**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 206 | 41.6 | 70.8 | 76.1 | 76.6 | 56.8 | 89.9 | 49.2 | 86.0 |
|-----|------|------|------|------|------|------|------|------|

**MS BAND: LISTENING AND MUSIC ELEMENTS**

|    |      |      |      |      |      |      |      |      |
|----|------|------|------|------|------|------|------|------|
| 51 | 64.6 | 76.4 | 87.5 | 88.7 | 82.4 | 98.0 | 63.6 | 98.2 |
|----|------|------|------|------|------|------|------|------|

**SEMESTER 2 TESTS**

| Number Tested | Averages        |             |             |                      | % Passing |        | District % Passing |        |
|---------------|-----------------|-------------|-------------|----------------------|-----------|--------|--------------------|--------|
|               | % Items Correct | Scale Score | Course Mark | Course Mark (no ACP) | ACP       | Course | ACP                | Course |

**MS INTRO TO ART I**

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

**MS INTRO TO ART I (SEM 2)**

|     |      |      |      |      |      |       |      |      |
|-----|------|------|------|------|------|-------|------|------|
| 129 | 81.1 | 84.2 | 93.9 | 94.9 | 94.6 | 100.0 | 88.0 | 94.4 |
|-----|------|------|------|------|------|-------|------|------|

**SPANISH I**

|    |      |      |      |      |      |      |      |      |
|----|------|------|------|------|------|------|------|------|
| 90 | 86.6 | 91.1 | 82.3 | 81.3 | 94.4 | 96.7 | 80.6 | 90.7 |
|----|------|------|------|------|------|------|------|------|

**SPANISH II**

|    |      |      |      |      |       |       |      |      |
|----|------|------|------|------|-------|-------|------|------|
| 12 | 83.1 | 88.7 | 80.7 | 79.8 | 100.0 | 100.0 | 82.2 | 92.2 |
|----|------|------|------|------|-------|-------|------|------|

**ALGEBRA I PRE-AP**

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

**MATHEMATICS 6**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 236 | 37.5 | 65.9 | 71.2 | 71.8 | 34.3 | 75.0 | 48.0 | 80.5 |
|-----|------|------|------|------|------|------|------|------|

**MATHEMATICS 6 PRE-AP**

|    |      |      |      |      |      |      |      |      |
|----|------|------|------|------|------|------|------|------|
| 79 | 52.2 | 65.9 | 80.0 | 81.6 | 35.4 | 91.1 | 63.9 | 94.7 |
|----|------|------|------|------|------|------|------|------|

**MATHEMATICS 7**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 231 | 43.1 | 69.5 | 73.6 | 74.1 | 49.4 | 84.2 | 41.9 | 80.5 |
|-----|------|------|------|------|------|------|------|------|

**MATHEMATICS 7 PRE-AP**

|    |      |      |      |      |      |      |      |      |
|----|------|------|------|------|------|------|------|------|
| 98 | 53.6 | 71.0 | 77.9 | 78.6 | 61.2 | 88.8 | 61.0 | 95.6 |
|----|------|------|------|------|------|------|------|------|

**MATHEMATICS 8**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 200 | 53.2 | 74.0 | 76.9 | 77.2 | 80.0 | 94.0 | 46.6 | 85.6 |
|-----|------|------|------|------|------|------|------|------|

**MS BAND: LISTENING AND MUSIC ELEMENTS**

|    |      |      |      |      |      |      |      |      |
|----|------|------|------|------|------|------|------|------|
| 50 | 71.1 | 80.7 | 93.8 | 95.2 | 96.0 | 98.0 | 82.6 | 98.1 |
|----|------|------|------|------|------|------|------|------|

**SEMESTER 1 TESTS**

| Number Tested | Averages        |             |             |                      | % Passing |        | District % Passing |        |
|---------------|-----------------|-------------|-------------|----------------------|-----------|--------|--------------------|--------|
|               | % Items Correct | Scale Score | Course Mark | Course Mark (no ACP) | ACP       | Course | ACP                | Course |

**MS HEALTH EDUCATION**

|    |      |      |      |      |      |      |      |      |
|----|------|------|------|------|------|------|------|------|
| 70 | 60.9 | 76.1 | 80.8 | 81.2 | 78.6 | 98.6 | 71.6 | 93.8 |
|----|------|------|------|------|------|------|------|------|

**MS HEALTH EDUCATION (SEM 2)**

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

**PHYSICAL EDUCATION 6**

|     |      |      |      |      |      |       |      |      |
|-----|------|------|------|------|------|-------|------|------|
| 272 | 82.0 | 82.0 | 93.3 | 94.6 | 89.7 | 100.0 | 84.1 | 99.7 |
|-----|------|------|------|------|------|-------|------|------|

**PHYSICAL EDUCATION 7 & 8**

|     |      |      |      |      |      |       |      |      |
|-----|------|------|------|------|------|-------|------|------|
| 232 | 88.0 | 88.0 | 95.9 | 96.7 | 94.4 | 100.0 | 89.6 | 99.2 |
|-----|------|------|------|------|------|-------|------|------|

**PHYSICAL EDUCATION 7 & 8 (SEM 2)**

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

**READING LANGUAGE ARTS 6**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 253 | 50.8 | 67.2 | 75.0 | 75.8 | 42.3 | 82.3 | 53.9 | 88.1 |
|-----|------|------|------|------|------|------|------|------|

**READING LANGUAGE ARTS 6 FOR ESL**

|   |   |   |   |   |   |   |      |   |
|---|---|---|---|---|---|---|------|---|
| 4 | * | * | * | * | * | * | 33.3 | * |
|---|---|---|---|---|---|---|------|---|

**READING LANGUAGE ARTS 6 FOR ESL YEAR 1**

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

**READING LANGUAGE ARTS 6 FOR ESL YEAR 2/3**

|   |   |   |   |   |   |   |      |   |
|---|---|---|---|---|---|---|------|---|
| 5 | * | * | * | * | * | * | 53.8 | * |
|---|---|---|---|---|---|---|------|---|

**READING LANGUAGE ARTS 6 PRE-AP**

|    |      |      |      |      |      |      |      |      |
|----|------|------|------|------|------|------|------|------|
| 65 | 62.7 | 72.0 | 84.4 | 85.8 | 70.8 | 98.5 | 74.8 | 96.9 |
|----|------|------|------|------|------|------|------|------|

**READING LANGUAGE ARTS 7**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 210 | 45.6 | 70.8 | 76.8 | 77.4 | 56.2 | 84.8 | 59.0 | 87.6 |
|-----|------|------|------|------|------|------|------|------|

**SEMESTER 2 TESTS**

| Number Tested | Averages        |             |             |                      | % Passing |        | District % Passing |        |
|---------------|-----------------|-------------|-------------|----------------------|-----------|--------|--------------------|--------|
|               | % Items Correct | Scale Score | Course Mark | Course Mark (no ACP) | ACP       | Course | ACP                | Course |

**MS HEALTH EDUCATION**

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

**MS HEALTH EDUCATION (SEM 2)**

|    |      |      |      |      |      |      |      |      |
|----|------|------|------|------|------|------|------|------|
| 97 | 68.8 | 80.1 | 84.1 | 84.5 | 89.7 | 97.9 | 73.5 | 88.7 |
|----|------|------|------|------|------|------|------|------|

**PHYSICAL EDUCATION 6**

|     |      |      |      |      |      |       |      |      |
|-----|------|------|------|------|------|-------|------|------|
| 268 | 83.9 | 83.9 | 97.4 | 98.9 | 95.9 | 100.0 | 87.2 | 99.5 |
|-----|------|------|------|------|------|-------|------|------|

**PHYSICAL EDUCATION 7 & 8**

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

**PHYSICAL EDUCATION 7 & 8 (SEM 2)**

|     |      |      |      |      |      |       |      |      |
|-----|------|------|------|------|------|-------|------|------|
| 232 | 90.8 | 90.8 | 95.8 | 96.4 | 98.7 | 100.0 | 92.2 | 99.3 |
|-----|------|------|------|------|------|-------|------|------|

**READING LANGUAGE ARTS 6**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 237 | 46.6 | 65.9 | 77.5 | 78.7 | 39.7 | 83.1 | 52.7 | 86.8 |
|-----|------|------|------|------|------|------|------|------|

**READING LANGUAGE ARTS 6 FOR ESL**

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

**READING LANGUAGE ARTS 6 FOR ESL YEAR 1**

|   |   |   |   |   |   |   |      |   |
|---|---|---|---|---|---|---|------|---|
| 4 | * | * | * | * | * | * | 46.2 | * |
|---|---|---|---|---|---|---|------|---|

**READING LANGUAGE ARTS 6 FOR ESL YEAR 2/3**

|   |   |   |   |   |   |   |      |   |
|---|---|---|---|---|---|---|------|---|
| 5 | * | * | * | * | * | * | 54.9 | * |
|---|---|---|---|---|---|---|------|---|

**READING LANGUAGE ARTS 6 PRE-AP**

|    |      |      |      |      |      |      |      |      |
|----|------|------|------|------|------|------|------|------|
| 69 | 57.3 | 68.0 | 84.0 | 85.7 | 43.5 | 97.1 | 71.5 | 96.8 |
|----|------|------|------|------|------|------|------|------|

**READING LANGUAGE ARTS 7**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 227 | 57.0 | 70.7 | 78.6 | 79.5 | 58.6 | 92.0 | 60.7 | 85.8 |
|-----|------|------|------|------|------|------|------|------|

**SEMESTER 1 TESTS**

| Number Tested | Averages        |             |             |                      | % Passing |        | District % Passing |        |
|---------------|-----------------|-------------|-------------|----------------------|-----------|--------|--------------------|--------|
|               | % Items Correct | Scale Score | Course Mark | Course Mark (no ACP) | ACP       | Course | ACP                | Course |

**READING LANGUAGE ARTS 7 FOR ESL**

|   |   |   |   |   |   |   |      |   |
|---|---|---|---|---|---|---|------|---|
| 5 | * | * | * | * | * | * | 40.7 | * |
|---|---|---|---|---|---|---|------|---|

**READING LANGUAGE ARTS 7 FOR ESL YEAR 1**

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

**READING LANGUAGE ARTS 7 FOR ESL YEAR 2/3**

|   |      |      |      |      |      |       |      |      |
|---|------|------|------|------|------|-------|------|------|
| 6 | 46.0 | 72.5 | 79.2 | 79.9 | 50.0 | 100.0 | 56.6 | 95.3 |
|---|------|------|------|------|------|-------|------|------|

**READING LANGUAGE ARTS 7 PRE-AP**

|    |      |      |      |      |      |      |      |      |
|----|------|------|------|------|------|------|------|------|
| 94 | 61.2 | 71.6 | 84.8 | 86.3 | 62.8 | 96.8 | 77.0 | 97.8 |
|----|------|------|------|------|------|------|------|------|

**READING LANGUAGE ARTS 8**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 210 | 46.0 | 71.1 | 76.3 | 76.9 | 58.6 | 91.3 | 64.3 | 87.0 |
|-----|------|------|------|------|------|------|------|------|

**READING LANGUAGE ARTS 8 FOR ESL**

|   |   |   |  |  |   |  |      |   |
|---|---|---|--|--|---|--|------|---|
| 1 | * | * |  |  | * |  | 45.5 | * |
|---|---|---|--|--|---|--|------|---|

**READING LANGUAGE ARTS 8 FOR ESL YEAR 1**

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

**READING LANGUAGE ARTS 8 FOR ESL YEAR 2/3**

|   |      |      |      |      |      |      |      |      |
|---|------|------|------|------|------|------|------|------|
| 6 | 61.3 | 78.9 | 83.7 | 84.2 | 83.3 | 83.3 | 44.7 | 95.8 |
|---|------|------|------|------|------|------|------|------|

**READING LANGUAGE ARTS 8 PRE-AP**

|    |      |      |      |      |      |       |      |      |
|----|------|------|------|------|------|-------|------|------|
| 65 | 65.3 | 72.6 | 83.1 | 84.3 | 73.8 | 100.0 | 78.0 | 97.5 |
|----|------|------|------|------|------|-------|------|------|

**SCIENCE 6**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 270 | 51.3 | 70.8 | 82.9 | 84.3 | 58.1 | 98.9 | 61.8 | 90.8 |
|-----|------|------|------|------|------|------|------|------|

**SCIENCE 6 PRE-AP**

|    |      |      |      |      |      |       |      |      |
|----|------|------|------|------|------|-------|------|------|
| 70 | 71.5 | 78.6 | 86.5 | 87.4 | 85.7 | 100.0 | 76.6 | 97.5 |
|----|------|------|------|------|------|-------|------|------|

**SEMESTER 2 TESTS**

| Number Tested | Averages        |             |             |                      | % Passing |        | District % Passing |        |
|---------------|-----------------|-------------|-------------|----------------------|-----------|--------|--------------------|--------|
|               | % Items Correct | Scale Score | Course Mark | Course Mark (no ACP) | ACP       | Course | ACP                | Course |

**READING LANGUAGE ARTS 7 FOR ESL**

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

**READING LANGUAGE ARTS 7 FOR ESL YEAR 1**

|   |      |      |      |      |      |       |      |      |
|---|------|------|------|------|------|-------|------|------|
| 6 | 40.4 | 69.2 | 77.6 | 78.7 | 50.0 | 100.0 | 49.7 | 94.0 |
|---|------|------|------|------|------|-------|------|------|

**READING LANGUAGE ARTS 7 FOR ESL YEAR 2/3**

|   |      |      |      |      |      |       |      |      |
|---|------|------|------|------|------|-------|------|------|
| 7 | 46.3 | 67.1 | 79.7 | 81.1 | 71.4 | 100.0 | 59.2 | 96.4 |
|---|------|------|------|------|------|-------|------|------|

**READING LANGUAGE ARTS 7 PRE-AP**

|    |      |      |      |      |      |       |      |      |
|----|------|------|------|------|------|-------|------|------|
| 87 | 65.5 | 72.7 | 85.1 | 86.5 | 70.1 | 100.0 | 75.4 | 97.3 |
|----|------|------|------|------|------|-------|------|------|

**READING LANGUAGE ARTS 8**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 195 | 75.4 | 77.6 | 79.9 | 80.1 | 77.4 | 94.4 | 73.2 | 86.2 |
|-----|------|------|------|------|------|------|------|------|

**READING LANGUAGE ARTS 8 FOR ESL**

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

**READING LANGUAGE ARTS 8 FOR ESL YEAR 1**

|   |   |   |   |   |   |   |      |   |
|---|---|---|---|---|---|---|------|---|
| 3 | * | * | * | * | * | * | 49.3 | * |
|---|---|---|---|---|---|---|------|---|

**READING LANGUAGE ARTS 8 FOR ESL YEAR 2/3**

|   |      |      |      |      |      |       |      |      |
|---|------|------|------|------|------|-------|------|------|
| 6 | 67.2 | 79.9 | 82.8 | 83.2 | 83.3 | 100.0 | 58.6 | 95.8 |
|---|------|------|------|------|------|-------|------|------|

**READING LANGUAGE ARTS 8 PRE-AP**

|    |      |      |      |      |      |      |      |      |
|----|------|------|------|------|------|------|------|------|
| 84 | 76.8 | 76.8 | 83.0 | 83.7 | 82.1 | 98.8 | 83.8 | 97.4 |
|----|------|------|------|------|------|------|------|------|

**SCIENCE 6**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 259 | 56.0 | 71.9 | 81.2 | 82.2 | 59.1 | 96.5 | 56.4 | 86.7 |
|-----|------|------|------|------|------|------|------|------|

**SCIENCE 6 PRE-AP**

|    |      |      |      |      |      |       |      |      |
|----|------|------|------|------|------|-------|------|------|
| 68 | 70.9 | 78.2 | 84.2 | 84.8 | 83.8 | 100.0 | 83.1 | 97.5 |
|----|------|------|------|------|------|-------|------|------|

**SEMESTER 1 TESTS**

| Number Tested | Averages        |             |             |                      | % Passing |        | District % Passing |        |
|---------------|-----------------|-------------|-------------|----------------------|-----------|--------|--------------------|--------|
|               | % Items Correct | Scale Score | Course Mark | Course Mark (no ACP) | ACP       | Course | ACP                | Course |

**SCIENCE 7**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 233 | 66.1 | 77.4 | 79.4 | 79.6 | 77.7 | 92.9 | 52.1 | 87.1 |
|-----|------|------|------|------|------|------|------|------|

**SCIENCE 7 PRE-AP**

|    |      |      |      |      |      |      |      |      |
|----|------|------|------|------|------|------|------|------|
| 91 | 67.8 | 77.0 | 86.0 | 87.0 | 81.3 | 97.8 | 79.2 | 96.9 |
|----|------|------|------|------|------|------|------|------|

**SCIENCE 8 & SCIENCE 8 PRE-AP**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 300 | 74.9 | 83.2 | 83.7 | 83.6 | 88.3 | 95.9 | 65.4 | 89.5 |
|-----|------|------|------|------|------|------|------|------|

**SOCIAL STUDIES 6**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 342 | 49.4 | 66.3 | 82.5 | 84.3 | 37.7 | 95.8 | 51.1 | 89.8 |
|-----|------|------|------|------|------|------|------|------|

**TECHNOLOGY APPLICATIONS**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 164 | 63.6 | 77.3 | 82.2 | 82.7 | 76.8 | 98.8 | 61.7 | 93.1 |
|-----|------|------|------|------|------|------|------|------|

**TECHNOLOGY APPLICATIONS (SEM 2)**

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

**TEXAS STUDIES 7**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 237 | 48.3 | 65.5 | 80.2 | 81.8 | 37.6 | 93.4 | 52.7 | 87.1 |
|-----|------|------|------|------|------|------|------|------|

**TEXAS STUDIES 7 PRE-AP**

|    |      |      |      |      |      |      |      |      |
|----|------|------|------|------|------|------|------|------|
| 89 | 69.3 | 70.3 | 86.4 | 88.2 | 57.3 | 98.9 | 76.5 | 97.8 |
|----|------|------|------|------|------|------|------|------|

**UNITED STATES STUDIES 8**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 198 | 39.1 | 67.4 | 79.0 | 80.3 | 33.8 | 93.2 | 49.9 | 88.8 |
|-----|------|------|------|------|------|------|------|------|

**UNITED STATES STUDIES 8 PRE-AP**

|    |      |      |      |      |      |       |      |      |
|----|------|------|------|------|------|-------|------|------|
| 99 | 54.2 | 67.3 | 86.5 | 88.6 | 47.5 | 100.0 | 75.6 | 98.5 |
|----|------|------|------|------|------|-------|------|------|

**SEMESTER 2 TESTS**

| Number Tested | Averages        |             |             |                      | % Passing |        | District % Passing |        |
|---------------|-----------------|-------------|-------------|----------------------|-----------|--------|--------------------|--------|
|               | % Items Correct | Scale Score | Course Mark | Course Mark (no ACP) | ACP       | Course | ACP                | Course |

**SCIENCE 7**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 257 | 71.3 | 82.4 | 82.2 | 82.1 | 91.1 | 95.3 | 71.6 | 86.3 |
|-----|------|------|------|------|------|------|------|------|

**SCIENCE 7 PRE-AP**

|    |      |      |      |      |      |       |      |      |
|----|------|------|------|------|------|-------|------|------|
| 77 | 74.1 | 82.0 | 86.6 | 87.2 | 98.7 | 100.0 | 82.2 | 97.7 |
|----|------|------|------|------|------|-------|------|------|

**SCIENCE 8 & SCIENCE 8 PRE-AP**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 287 | 80.0 | 86.1 | 85.3 | 85.2 | 94.4 | 96.9 | 65.9 | 90.1 |
|-----|------|------|------|------|------|------|------|------|

**SOCIAL STUDIES 6**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 330 | 50.5 | 67.0 | 82.8 | 84.5 | 42.4 | 96.7 | 57.5 | 88.7 |
|-----|------|------|------|------|------|------|------|------|

**TECHNOLOGY APPLICATIONS**

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

**TECHNOLOGY APPLICATIONS (SEM 2)**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 170 | 70.3 | 81.8 | 83.7 | 83.9 | 88.2 | 97.6 | 65.3 | 91.8 |
|-----|------|------|------|------|------|------|------|------|

**TEXAS STUDIES 7**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 248 | 50.1 | 71.8 | 81.2 | 82.3 | 56.5 | 94.3 | 64.1 | 86.9 |
|-----|------|------|------|------|------|------|------|------|

**TEXAS STUDIES 7 PRE-AP**

|    |      |      |      |      |      |       |      |      |
|----|------|------|------|------|------|-------|------|------|
| 88 | 67.0 | 74.0 | 88.4 | 90.0 | 70.5 | 100.0 | 83.0 | 97.7 |
|----|------|------|------|------|------|-------|------|------|

**UNITED STATES STUDIES 8**

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| 187 | 49.3 | 69.6 | 78.5 | 79.5 | 46.5 | 89.8 | 50.4 | 88.9 |
|-----|------|------|------|------|------|------|------|------|

**UNITED STATES STUDIES 8 PRE-AP**

|     |      |      |      |      |      |       |      |      |
|-----|------|------|------|------|------|-------|------|------|
| 101 | 60.6 | 66.2 | 86.1 | 88.3 | 39.6 | 100.0 | 69.2 | 97.6 |
|-----|------|------|------|------|------|-------|------|------|